THE STATE OF SOUTH CAROLINA

County of Greenville.

For True Consideration Bos Affidavit Book 27 Fage 44





KNOW ALL MEN BY THESE PRESENTS, That Mrs. Wilma S. Johnson

in the state aforesaid, in consideration of the sum of One and no/100 (\$1.00) and other valuable considerations

to MrscsWllmsoSco Johnson in hand paid at and before the sealing of these presents

by James Will Johnson

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released,

and by these presents do grant, bargain, sell and release unto the said James W. Johnson, his Heirs and Assigns, forever:

"All that certain lot or parcel of land in the City of Greer, School District No. 285, Chick Springs Township, this County and State, and lying on the southern side of Jason Street of the said city and on the western side of an unnamed 20-foot alley, and designated as Lots Nos. 12, 13, 14, 15, 16, 17, and 18 as shown on plat of property of Maida Westmoreland and W. T. Walker, prepared by H. S. Brockman, 7-24-46, and recorded in Plat Book B at page 200, R. M. C. Office for Greenville County, and together having the following courses and distances, to-wit:

Beginning at the junction of a five-foot sidewalk on the southern side of Jason Street and on the western side of said 20-foot alley running thence with the said alley S. 32-10 W. 172 feet to the joint front corner of Lots Nos. 11 and 12 on the western side of said alley; thence as separating Lots 11 and 12 N. 57-17 W. 46.44 feet to the joint rear corners of Lots Nos. 11, 12, 7 and 8; thence N. 30-32 E. 172 feet to the south side of said sidewalk on Jason Street; thence with the said sidewalk as the dividing line S. 57-17 E. 51.5 feet to the beginning corner. Bounded northeasterly by Jason Street; south-easterly by said alley; southwesterly by Lot No. 11; and northwesterly by Lots Nos. 1 through 7, both inclusive.

-285- G21-2-25 URU 31 (MOTE)

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