

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

FEB 2 11 00 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTED TO WITH
MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that I, John H. Kirkland, of Greenville

in consideration of One Dollar, love and affection----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Martha Gettys Kirkland, her heirs and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being in
the State of South Carolina, County of Greenville, being known and designated as
Lots 1 and 2 of Section D, Stone Estates as shown on plat prepared by C. M. Furman,
October 1931 and recorded in the R. M. C. Office for Greenville County in Plat Book
G at Page 292 and being described as follows:

BEGINNING at an iron pin at the northeast corner of intersection of
Druid Street with Legare Street and running thence with the northern side of Legare
Street, S. 52-30 E. 178.4 feet to corner of Lot 27; running thence with the rear of
Lots 1 and 2, 28, 29, 30, 31 and 32, N. 11-22 E. 128.70 feet to the rear corner of
Lot #3; running thence N. 78-38 W. 160 feet to an iron pin on the eastern side of Druid
Street; running thence with the eastern side of said street, S. 11-22 W. 50 feet to the
beginning corner.

This conveyance is made subject to any restrictions or easements that
may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration, the grantee assumes and agrees to pay
the balance due on that certain note and mortgage, in the original sum of \$7,500.00
executed by the grantor to Fidelity Federal Savings and Loan Association of Greenville
and recorded in the R. M. C. Office for Greenville County in Mortgage Book 760 at
Page 91, the balance due thereon being the sum of \$ 5,300.99 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of February 19 66.

SIGNED, sealed and delivered in the presence of:

John H. Kirkland (SEAL)
John H. Kirkland (SEAL)

Patrick H. Grayson
Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 23rd day of February 19 66

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Grantee Wife of Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 2nd day of March 19 66 at 11:00 A. M., No. 25220

127-4-1966-5