

TITLE TO REAL ESTATE - Offices of ~~XXXXXXXXXX~~, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

OLLIER & WORTH
R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That **John C. Thomasson**-----in the State aforesaid,
in consideration of the sum of **One Thousand Eight Hundred and No/100 (\$1,800.00)**-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **South Carolina State Highway Department**

All that certain piece, parcel or strip of land situate, lying and being on the Southern side of Easley Bridge Road in the City of Greenville, Greenville Township, Greenville County, State of South Carolina, being shown as a portion of the property of Ray Childs on a plat prepared by Piedmont Engineer Service, dated June 4, 1956 and recorded in the R.M.C. Office for Greenville County in Plat Book JJ at Page 50 (see also Plat Book A at Page 122 and 123) and having according to a more recent survey prepared for the grantee herein by Ethan C. Allen, R.L.S., dated November 23, 1965, the following metes and bounds:

BEGINNING at a iron pin on the Southern side of Easley Bridge Road at the joint corner of the parcel herein described and the property now or formerly of Jas. T. Greenway and running thence with the Southern side of Easley Bridge Road S. 59-10 W. 138.1 feet to an iron pin at the joint corner of the parcel herein described and property now or formerly of Helen C. Grant; thence N. 19-40 W. 10.7 feet to an iron pin; thence N. 59-15 E. 147.1 feet to an iron pin; thence S. 16-25 W. 15.14 feet to the point of beginning.

Derivation: Deed Book 697 at Page 442.

The property described hereinabove is situate on Easley Bridge Road and is a portion of the property described on the Greenville County Tax Maps as follows: District 500, Sheet 77, Block 3, Lots 15 and 16.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its ~~successors~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of March in the year of our Lord One Thousand Nine Hundred and Sixty-six

Signed, Sealed and Delivered in the Presence of

Judy A. Campbell
Mitchell King

John C. Thomasson (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me **Judy A. Campbell**

and made oath that s he saw the within named grantor(s) **John C. Thomasson** sign, seal and as his act and deed deliver the within written deed, and that s he, with **Mitchell King, Jr.** witnessed the execution thereof.

Sworn to before me this 1st day of March A. D. 19 66
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Judy A. Campbell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, **Mitchell King, Jr.**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Lois B. Thomasson** wife of the within named **John C. Thomasson** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **South Carolina State Highway Department/** ~~her~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of March A. D. 19 66
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Lois B. Thomasson

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this ----- day of ----- 19----- at ----- M., No. -----

500-77-3-15