

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 28 2 22 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that I, C. M. Shook,

in consideration of Two Thousand and No/100-(\$2,000.00) Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

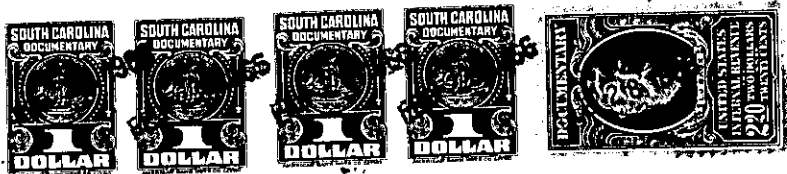
Carl R. Dickert, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina near the City of Greenville, on the northeastern side of Northside Circle, being known and designated as Lot No. 17 on a plat of Northside Heights Subdivision, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 89, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Northside Circle, joint front corner of Lots Nos. 16 and 17 and running thence along the common line of said lots N. 50-35 E. 145 feet to an iron pin; thence along the rear line of Lot No. 17, said line being the joint line of Lots Nos. 17 and 18, S. 31-25 E. 163.5 feet to an iron pin on the northern side of High View Drive; thence along said Drive S. 70-0 W. 120.6 feet to an iron pin at the intersection of High View Drive and Northside Circle; thence with the curve of the intersection, the chord being N. 72-14 W. 34.6 feet to an iron pin on the northeastern side of Northside Circle; thence along said Circle N. 34-28 W. 95.3 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 735, at Page 184.

As part of the consideration for this conveyance, the grantee hereby assumes and agrees to pay that certain mortgage to The Prudential Insurance Company of America, said mortgage being dated October 20, 1963 in the original principal amount of \$17,700.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 939, Page 293, the present balance thereon being \$ 17,115.50.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 26th day of February 19 66.

SIGNED, sealed and delivered in the presence of:

C. M. Shook (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of February 19 66 :

Harry A. Chapman, Jr. (SEAL)
Notary Public for South Carolina.

C. M. Shook (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of February 19 66
Harry A. Chapman, Jr. (SEAL)
Notary Public for South Carolina.

John B. Shook

RECORDED this 28th day of February 19 66 at 2:22 P.M., No. 24956

-271-P11-3-93