



Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 791 PAGE 472

FILED  
GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

FEB 10 4 23 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that I, Wm. T. Adams,

in consideration of Forty-four Thousand Six Hundred Twenty-five & No/100 (\$44,625.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. Caldwell Harper, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, in Butler Township, containing 12.764 acres, more or less, being more particularly described on plat of property prepared by Carolina Engineering and Surveying Company dated September 29, 1962, and on survey by Piedmont Engineering Company dated October 14, 1963, recorded in Plat Book FFF at page 15 in the RMC Office for Greenville County, and having the following metes and bounds, to-wit:

BEGINNING at a concrete post marker, corner of Greenville City Waterworks Commission property, and running thence S. 45-47 E. 52.3 feet to an iron pin; thence S. 60-33 W. 480.8 feet to an iron pin; thence S. 24-09 E. 669.5 feet to a stone; thence S. 60-38 W. 392 feet to an iron pin; thence S. 65-22 W. 265 feet to an iron pin; thence N. 38-32 W. 706.3 feet to a concrete post marker, corner of Greenville Waterworks Commission property; thence with said Commission's property line, N. 60-33 E. 1298.8 feet to the beginning corner.

This is part of the tract of land conveyed to me by E. G. Green by deed dated September 23, 1936, recorded in Deed Book 187 at page 337 in the RMC Office for Greenville County, S. C.

For a more recent plat of the above-described property see plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book MMM at page 7.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of January 1966

SIGNED, sealed and delivered in the presence of:

Witness signatures: Dorothy M. Trozier, Francis M. Cooper, and Wm. T. Adams (SEAL).

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of January 1966.

Notary Public for South Carolina: Maude L. Cashion (SEAL) and Francis M. Cooper.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of January 1966. Notary Public for South Carolina: Maude L. Cashion (SEAL) and Wm. T. Adams.

RECORDED this 10th day of Feb 1966, at M., No.

Recorded February 10th., 1966 At 4:08 P.M. # 23290

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