

GREENVILLE CO. S. C.

FEB 3 11 20 AM



BOOK 791 PAGE 225



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, WILLIAM G. COX AND EDITH S. COX

in consideration of SEVEN THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$7,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SAM R. AND JUDY W. BAUGHMAN, their heirs and assigns forever:

ALL of that tract of land in the Town of Mauldin, County of Greenville, State of South Carolina being known as Lot 39 and a part of Lot 38 on' plat of Mrs. M. Z. J. Forrester recorded in Plat Book "A", at Page 447 and having the following metes and bounds, to-wit:

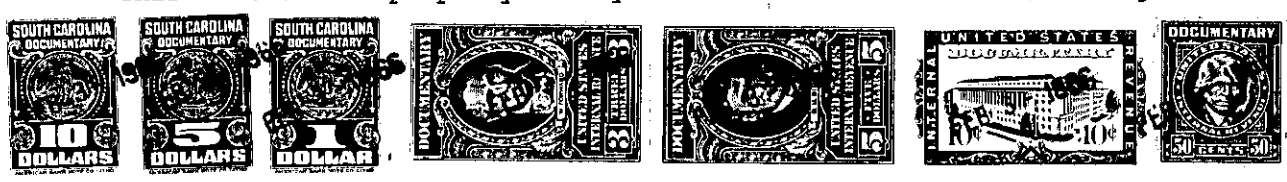
BEGINNING at an iron pin at the northeastern corner of the intersection of Murry Drive and Hyde Circle and running thence along Murry Drive N. 18-43 W. 106.4 feet to an iron pin; thence N. 78-48 E. 176.9 feet to an iron pin; thence S. 18-43 E. 97.2 feet to an iron pin; thence S. 75-40 W. 175 feet to the point of beginning.

ALSO:

ALL of that lot adjoining the above described property on the eastern side, being a portion of Lot 40 and an uncut alley, as shown on said plat of Mrs. M. Z. J. Forrester in Plat Book "A", at page 447 and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hyde Circle, which iron pin is situate N. 75-40 E. 175 feet from the northeastern intersection of Hyde Circle and Murry Drive and running thence N. 18-43 W. 97.2 feet to an iron pin; thence N. 78-48 E. 21.2 feet to an iron pin; thence S. 14-30 E. 95.2 feet to an iron pin on the northern side of Hyde Circle; thence with said Circle S. 75-40 W. 14.80 feet to the point of beginning.

THIS is the same property conveyed to us in Deed Book 635, at Page 130.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 27th day of January 19 66

SIGNED, sealed and delivered in the presence of:

William G. Cox (SEAL)  
Edith S. Cox (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

Barbara L. McPherson  
Barbara L. McPherson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of January 19 66

Barbara L. McPherson (SEAL)  
Notary Public for South Carolina.

Barbara L. McPherson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of January 19 66

Barbara L. McPherson (SEAL)  
Notary Public for South Carolina.

Edith S. Cox

RECORDED this 3rd day of February 19 66 at 11:20 A. M., No. 22594

1799-1121-4-21