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TITLE TO REAL ESTATE - Prepared by Julius Hamilton, Aug. "Eb "PH" "1965

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Walter Arnold,

Six Hundred (\$600.00) - - - - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James C. Sullivan and Carrie H. Sullivan, their heirs and assigns, forever, the following described property:

All that piece, parcel or lot of land in the City of Greenville, State of South Carolina, known and designated as the northeastern onehalf of Lot No. 8, on a plat of Carver Park made by Piedmont Engineering Service, October, 1951, and recorded in the R.M.C. Office for Greenville County, in Plat Book "AA", at page 187, and having according to said plat the following courses and distances to-wit:

BEGINNING at the joint corner of Lots 9 and 8 on the west side of Gandy Street and running thence with the west side of Gandy Street S. 43-0 W. 30 feet to a point, the center of Lot No. 8; thence N. 47-0 W. approximately 116 feet to a point in the center of the rear line of Lot No. 8; thence N_{\bullet} 82-05 . E. 39.2 feet to a point at the rear corner of Lot No. 9; thence with the common line of Lots Nos. 8 and 9 S. 47-0 E. 90 feet to an iron pin on the west side of Gandy Street, the point of beginning.

The intent and purpose of this deed is to convey exactly one-half of Lot 8, which one-half is the northeastern one-half of Lot No. 8.



her with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-ig; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec s(s') heirs or successors and assigns, r. And, the grantor(s) do(es) hereby bind the grantor(s') and the granter(s's') being presented by the granter state of t

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of SIGNED, sealed and delivered in the presence of:	Walter & arnald (SEAL)
alice Lann	mark (SEAL)
Julius B. Cuken	(SEAL)
	. (SEAL)
STATE OF SOUTH CAROLINA	PROBATE
Sworn to before me this 13th day of November, Sworn Public for South Carolina.	the undersigned witness and made each that (s)he saw the within named grantor(s) within deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the execution thereof. SWORN to before me this 13th day of November, Notary Public for South Carolina. STATE OF SOUTH CAROLINA COUNTY OF	19 65

day of	19 ,	•	
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	•	——————————————————————————————————————	
ry Public for South	Carolina (SEA	L)	

RECORDED this 2nd. February 19 66 at 3:00 P. M. No 22485