## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

J JAW 271 Probabilities 1838

1 1

KNOW ALL MEN BY THESE PRESENTS, that

EDNA LOUISE SOUTHERLÍNG

in consideration of SEVEN HUNDRED AND NO ONE-HUNDREDTHS------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PAUL MONTGOMERY, his heirs and assigns:

ALL that certain piece, parcel of lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 5 on Beverly Road as shown on plat of property known as Piedmont Estates, made by Dalton & Neves, 1944, near Paris Station, recorded in Plat Book "M", Page 123, R. M. C. Office for Greenville County. Reference to said plat is hereby craved for a more accurate description.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

| fully claiming or to claim the same or any part the  | to the grantee(s) and ti<br>ereof.             | he grantee's(s')  | heirs or successor  | s and against eve   | ry person whoms   | oever law-                            |
|--|--|-------------------|---|---|---|---------------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this   | s 22ndday of                                   | January           | 19 66.  | . 0   | - A   |                                       |
| SIGNED, sealed and delivered in the presence of  | :  | Lar               | ra Laus   | ise Saii  | Chalin  | (SEAL)                                |
| Joseph C. Smy  | 7  | <del></del>       |   |   |   | (SEAL)                                |
| Millan Too   | <u> </u>                                       |                   |   |   |   | (SEAL)                                |
|  |  | <u> </u>          | <del> </del>  |   |   | (SEAL)                                |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Per  | rsonally appeared the unset deliver the within | PROBATE           | ess and made oat  | th that (s)he saw   | the within named  | grantor(s)                            |
| execution thereof.   | ed deliver the within                          | n deed and tha    | it (s)he, with the  | other witness subs  | cribed above with   | essed the                             |
| SWORN to before me this 22nd day of Mullian Swort Carolina.  | January (SEAL)                                 | 1966 .            | Paley   | <u>c. Sn</u>  | ye.   |                                       |
| STATE OF SOUTH CAROLINA  | RENUNCI/                                       | ATION OF DO       | WER - WC  | MAN GRAN  | TOR   |                                       |
| COUNTY OF . }  |  |                   |   |   | <del>-</del>  | _                                     |
| wife (wives) of the above named grantor(s) respondence, did declare that she does freely, voluntarily, a linquish unto the grantee(s) and the grantee's(s') in and to all and singular the premises within r | heirs or successors and                        | lsion, dread or f | me, and each, upon<br>ear of any person<br>r interest and est | all whom it may econ being privately whomsoever, reno-<br>ate, and all her ri | ncern, that the un<br>and separately exa<br>unce, release and f<br>ght and claim of | dersigned mined by orever redower of, |
| GIVEN under my hand and seal this  |  | -                 |   |   |   |                                       |
| day of 19  |  |                   |   |   | ·   |                                       |
| Notary Public for South Carolina.  | (SEAL)   |                   |   |   | · · · · · · · · · · · · · · · · · · ·   |                                       |
| RECORDED this 27th. day of Janu  | ary 19 6                                       | 6, at 1:1         | 4 P.  | м., No. 220   | 47 +  |                                       |