

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

JAN 27 2 40 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that I, David J. Lawing & Beuna G. Lawing

in consideration of \$800.00 and assumption of a mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ben H. & Marcelle H. Scott their successors and assigns forever:

All that piece, parcel, or lot of land, situate lying and being on the S. W. side of Farris Bridge Road, near Greenville, Greenville County, South Carolina and being known and designated as lot no. #4 and a portion of an un-numbered lot lying S. W. of and adjacent to lot no. #4 on the plat of property of J. Thomas Jones and having according to said plat prepared by R. K. Campbell, surveyor, February 23, 1965, the following metes and bounds to wit:

Beginning at an iron pin on the S. W. side of Farris Bridge Road at its intersection with an old road (un-named), said pin being 600 feet in a S. Easterly direction from the S. E. side of Jones Way and running along the S. E. side of said old road S. 35-35 W.-191 feet to an iron pin: thence North 36-42 E.-204 feet to an iron pin on the S. E. side of Farris Bridge Road; thence running along road N. 59-40 W.-118 feet to the beginning corner.

This being the same property conveyed to the grantors herein by deed of Bessie R. Griffin dated March 16, 1965 and recorded in the R. M. C. office for Greenville County in Deed Book 769 at page 433.

The grantees herein specifically agree to pay and assume that certain mortgage given by David J. and Beuna G. Lawing to Prudential Life Insurance Company of America dated March 16, 1965, and recorded in the Office of the RMC for Greenville County in Mortgage Book 989, page 181.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of January 19 66

SIGNED, sealed and delivered in the presence of:

David J. Lawing (SEAL)
Beuna G. Lawing (SEAL)

(SEAL)
(SEAL)

STATE OF ^{North} SOUTH CAROLINA }
COUNTY OF ^{North} Gaston }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SUBORN to before me this 21 day of January 19 66

Norothy B. Carnes (SEAL) *Norothy B. Carnes*
Notary Public for South Carolina. 210 Park Belmont, N.C.

STATE OF ^{North} ~~SOUTH~~ CAROLINA }
COUNTY OF ^{North} Gaston }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of January 19 66

Norothy B. Carnes (SEAL) *Beuna G. Lawing*
Notary Public for South Carolina. 210 Park Belmont, N.C. My Comm expires 10-16-66

RECORDED this 27th day of January 19 66 at 2:40 P. M., No. 22016

308-B15-1-107