

State of South Carolina
County of Greenville

21 2 16 33

BOOK 790 PAGE 334

IN THE COUNTY COURT

To All to Whom These Presents May Come:

I, E. Inman, Master in and for the County aforesaid, SEND GREETING:
WHEREAS, **The Lincoln National Life Insurance Company, a corporation**

on or about the **11th** day of **October** in the year of
our Lord nineteen hundred and **Sixty Five** exhibited **its**
complaint in the **County Court** for the county aforesaid, against
Dean A. Barnett and Atlas Subsidiaries of Florida, Inc.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause at issue, came on to be heard on the **9th** day of **December** 19 **65**, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be sold by E. Inman, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the **4th** day of **January** in the year of our Lord nineteen hundred and **Sixty Six** did then openly and publicly, according to the custom of auction, sell and dispose of the same unto **Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns**

for the sum of **Five Hundred and no/100-----**
-----(\$500.00)----- Dollars,
being at that price the highest bidder therefor.

(Continued on next page)

-159-372-1-38