

JAN 20 11 23 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NORTH AMERICAN ACCEPTANCE CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that
A Corporation chartered under the laws of the State of Georgia and having a principal place of business at Atlanta, State of Georgia, in consideration of Two Thousand and No/100 (\$2,000.00) ----- Dollars, and assumption of mortgage referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Perry S. Luthi, as Trustee for Kull Trust, his successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 12 as shown on plat of Section 2, of Greenfields recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 34, and being more particularly described according to a recent survey prepared by J. C. Hill as follows:

BEGINNING at an iron pin in the West side of Gilman Avenue, at the joint front corner of Lots 12 and 13, and running thence with the joint line of said lots, S. 78-40 W. 113.4 feet to an iron pin in the eastern side of U. S. A. F. Railroad spur track right-of-way; thence with said right-of-way N. 17-22 W. 90.4 feet to an iron pin in the southern side of a six foot drainage easement; thence with said easement N. 74-0 E. 119.6 feet to an iron pin in the western side of Gilman Avenue; thence with said Avenue S. 11-37 E. 42.8 feet to an iron pin; thence still with said Avenue, S. 14-47 E. 57.2 feet to the point of beginning.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage to The Independent Life and Accident Insurance Company in the original amount of \$8,000.00 dated May 8, 1959 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 786, Page 231. the present balance thereon being \$5454.60.

See deed recorded in Deeds Vol. 789, page 296.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of January 19 66.

SIGNED, sealed and delivered in the presence of:

Charles Cook
Bunda Phillips

NORTH AMERICAN ACCEPTANCE CORPORATION (SEAL)
A Corporation
By: J.T. Jones
President
J.W. Harris
Assistant Secretary

STATE OF ~~SOUTH CAROLINA~~ ^{GEORGIA} }
COUNTY OF Fulton }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of January 19 66.

Effie Blackburn (SEAL)
Notary Public for ~~South Carolina~~ ^{Georgia}
My commission expires: Commission Expires July 1, 1964

Charles Cook

RECORDED this 20th day of January 19 66, at 11:29 A. M., No. 21271

145-400-1-14