

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 14 11 55 AM 1966

KNOW ALL MEN BY THESE PRESENTS, that we, W. H. Prim, Jr. and Judith R. Prim, of Greenville County,

in consideration of Three Thousand, Six Hundred Twenty-Three and 16/100----- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Carey T. Johnson and Ann M. Johnson, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 115 of a subdivision known as Wellington Green Section III as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book YY at Page 116, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Kenilworth Drive, joint front corner of Lots 114 and 115 and running thence with the joint line of said lots, S. 51-44 W. 162.3 feet to an iron pin; thence N. 43-12 W. 115.4 feet to an iron pin, joint rear corner of Lots 115 and 116; thence with the joint line of said lots, N. 51-44 E. 172 feet to an iron pin on the western side of Kenilworth Drive; thence with said drive, S. 38-16 E. 115 feet to the beginning corner; being the same conveyed to us by Tom S. Bruce as Trustee by deed dated October 29, 1964, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 761, at Page 159.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantors on the 5th day of November, 1964 in the original sum of \$ 20,450.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 977, at Page 482, on which there is a balance due of \$ 19,876.84 as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of January 19 66.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson (SEAL)
Mary S. Marten (SEAL)
W. H. Prim, Jr. (SEAL)
Judith R. Prim (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of January 19 66.

Patrick H. Grayson (SEAL) Notary Public for South Carolina.
Mary S. Marten

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of January 19 66.

Patrick H. Grayson (SEAL) Notary Public for South Carolina.
Judith R. Prim Judith R. Prim

RECORDED this 14th day of January 19 66 at 11:55 A. M., No. 20761

271-5414-1-1-0