STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Frances B. Arrowood

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in consideration of Two Thousand and 00/100 (\$2,000.00)

and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James O. Medlin, his heirs and assigns forever:

ALL that lot of land situate in the County of Greenville, State of South Carolina, near the Town of Simpsonville and shown as Lot No. 47 on a plat of property of B. F. Reeves known as East Georgia Heights which is recorded in Plat Book OO, at page 119, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the Southeastern side of Dianne Avenue at the joint front corner of Lots 47 and 46, and running thence with the joint line of said lots, S. 40-31 E. 152 feet to an iron pin; thence S. 84-09 E. 67.3 feet to an iron pin; thence N. 4-46 E. 40 feet to an iron pin at the rear corner of Lot No. 49; thence running with the rear of Lots 48 and 49, N. 27-47 W. 175.9 feet to an iron pin on the Southeastern side of Dianne Avenue; thence with the side of said Avenue, S. 49-29 W. 108 feet to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed of Gale M. Batson and Robert A. Batson, dated September 27th, 1965, and recorded January

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 899, at page 216, having a present balance of \$9,012.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and

forever defend all and sing fully claiming or to claim th	ular said premises unto	the grantee(s) and the	o granteo s(s') l	s or successors, executed and	itors and administrati I against every person	ors to warrant and n whomsoever law-
WITNESS the grantor's(s')			anuary 🗸	19 66.		
SIGNED, sealed and deliver	ed in the presence of:		Tra	san D	Groun	(SEAL)
_ H.	<u>-7</u>	II.	<del></del>			(SEAL)
Morma &	8. Drahl			<u></u>		(SEAL)
		·				(SEAL)
STATE OF SOUTH CARC COUNTY OF GREENV. sign, seal and as the granton execution thereof. SWORN to before me this Notary Public for South Carc	Person (s(s)) act and deed delived the left of the lef		cobate lersigned witned deed and that	ss and made oath that (s)he, with the other	t (s)he saw the within witness subscribed at	a named grantor(s) bove witnessed the
STATE OF SOUTH CARC COUNTY OF wife (wives) of the above n me, did declare that she does linquish unto the grantee(s) in and to all and singular the	I, the amed grantor(s) respect	GRANTOR undersigned Notary tively, did this day a without any computer	Public, do here appear before m	by certify unto all who, and each, upon being	ng privately and separ	rately examined by
GIVEN under my hand and s	eal this					,
day of	19		-	•		<u>~~~~</u>
Notary Public for South Carol	ina.	(SEAL)	-			î

RECORDED this 14th . day of January 19 66 at 1, 207 P. M., No. 20788