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Grandmin 3.3.8.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. TIMMONS, JR.

in consideration of ONE THOUSAND TWO HUNDRED FIFTY AND NO/100-----(\$1,250.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. ODELL SHAVER, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Mauldin, and being known and designated as Lot Number 24 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to wit:

BEGINNING at a point an the Northeastern side of Bartlett Street at the joint front corner of Lots 24 and 25 and running thence with the Northeastern side of Bartlett Street S 47-51 E 125 feet to a point; thence following the curvature of the Northeastern intersection of Bartlett Street with an unnamed street (the chord of which is N 87-09 E)35.35 feet to a point; thence with the Northeastern side of unnamed street N 42-09 E 150 feet to a point at the rear corner of Lot 24; thence N 47-5.1 W 150 feet to a point at the joint rear corner of Lots 24 and 25; thence S 42-09 W 175 feet to the point of BEGINNING.

THIS Deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTOR to pay 1965 taxes.



20 day of December

RECORDED this 13th .. day of

19 65

January

(SEAL)



| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper- taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESS the grantor's(s') hand(s) and scal(s) this 20 day of December 19 65 |
| SIGNED, sealed and delivered in the presence of: |
| Lette C. ambrase (SEAL) |
| Marie |
| GEAL) |
| (SEAL) |
| STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) |
| sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. |
| SWORN to before mo this/20 day of December . 1965 |
| AM Smaen (SEAL) Betty C. ambase |
| Notary Public for South Carolina. |
| STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER |
| COUNTY OF GREENVILLE. |
| I, the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named granton's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that the does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee (s) and the grantee (s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singularities premises within mentioned and released. |
| GIVEN under my hand and heal this |

66 . 4:21