

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

DEC 13 10 57 AM 1965

CLERK OF COURTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Tom S. Bruce, as Trustee**

in consideration of **TWENTY NINE HUNDRED NINETY TWO AND 50/100THS (\$2992.50)** - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Melvin W. Bashor, Jr., his heirs and assigns**

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot 77 of Wellington Green, Section Two, as shown on plat thereof recorded in the RMC Office for Greenville County, S.C. in Plat Book YY at Page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT AN IRON pin on the northeastern side of Bridgeport Drive at the joint front corner of Lots 77 and 78 and running thence along the line of Lot 78, N. 28-57 E. 170.3 feet to an iron pin; thence along the line of Lot 87, S. 57-45 E. 24.0 feet to an iron pin at the joint rear corner of Lots 77, 87, and 88; thence along the line of Lot 88, S. 47-47 E. 130.9 feet to an iron pin on the northwestern side of Kenilworth Drive; thence along Kenilworth Drive, S. 56-15 W. 104.0 feet to an iron pin; thence continuing with Kenilworth Drive and following the curvature thereof, the chord being S. 33-38 W. 27.7 feet, to an iron pin at the corner of the intersection of Kenilworth Drive and Bridgeport Drive; thence around the corner of said intersection and following the curvature thereof, the chord being S. 77-56 W. 39.4 feet, to an iron pin on the northeastern side of Bridgeport Drive; thence along Bridgeport Drive, N. 57-45 W. 70.0 feet to the beginning corner.

The above described property is part of the same conveyed to me by R. C. McCall, et al, by deed dated April 14, 1964, and recorded in the RMC Office for Greenville County in Deed Book 746 at page 543.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of December 1965

SIGNED, sealed and delivered in the presence of;

Tom S. Bruce (SEAL)  
As Trustee

Jackie D. Lawrence  
Joyce K. Pickens

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of December

Joyce K. Pickens (SEAL)  
Notary Public for South Carolina.

Jackie D. Lawrence 19 65

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 13th day of December 1965 at 10:57 P. M., No. 17496

171-541.4-1-1