

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 8 11 46 AM 1965

BOOK 787 PAGE 517

OLLE F. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS that MATTIE I. GREEN

Plat Recorded Deed. Book 787, Page 520

hereinafter called "Grantor" (whether one or more), of the County and State aforesaid, in consideration of the sum of One Thousand Two Hundred Fifty and No/100ths (\$1,250) Dollars, to Grantor in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DUKE POWER COMPANY, a corporation organized under the laws of the State of North Carolina, hereinafter called "Grantee", all that certain tract of land more particularly described as follows:

Being a rectangular shaped lot of land 200 feet on each side and being situate on the lands of the Grantor where the East Greenville-Tiger Transmission Line and the Cane Creek-Pelham Transmission Line of the Grantee come together containing 0.92 acres and being more fully described by a plat dated September 16, 1965, marked File No. 155-124; this being a part of the property conveyed to the Grantor by deed of Minnie L. Hahn and Lou N. James dated September 10, 1921 and being recorded in the Office of the Register of Mesne Conveyance of Greenville County in Deed Book 86 at page 1.

And for the consideration above set out the Grantor has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Grantee a permanent easement and right of way for the following purposes, namely: the right to enter upon the hereinafter described land and to grade, level, fill, pave, build, maintain, repair and use a road on, over and across that certain tract of land in Chick Springs Township, Greenville County, in the state aforesaid, described as follows:

Being a strip of land 30 feet wide extending 665.9 feet adjacent and running parallel to a right of way this day given by the Grantor to the Grantee as shown by plat dated September 16, 1965, marked File No. 155-124, attached hereto and incorporated as a part of the same.

(Continued on next page)

-286- 535.3-1-271
OUT OF 535.3-1-27

Duke Grantee-Individual