

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 7 12 06 PM 1965

BOOK 787 PAGE 477

CLLIE F. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Fountain Inn Warehouse & Transfer Company, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn, State of South Carolina, in consideration of One (\$1.00) Dollar and assumption of mortgage as set forth below-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Charles T. Bell and Vernon R. Cooper

ALL that certain tract of land situated in the State of South Carolina, County of Greenville, Fairview Township, containing 12.74 acres, excluding Railroad and Highway Rights-of-way and being more fully described in accordance with plat made by C. O. Riddle August 12, 1965, recorded in Plat Book BBB, at page 123, R.M.C. Office for Greenville County, to-wit:

BEGINNING at an iron pin in the center of Georgia Road, State Highway 181, joint corner with J. C. Templeton property and running thence N. 24-0 W. 25 feet to iron pin on edge of Highway Right-of-way; thence N. 24-0 W. 192 feet to iron pin; thence N. 24-0 W. 249.7 feet to iron pin on edge of Railroad Right-of-way; thence along said Railroad Right-of-way N. 72-39 E. 1262.4 feet to point; thence N. 73-12 E. 100 feet to point; thence N. 74-37 E. 100 feet to point; thence N. 76-42 E. 100 feet to point; thence N. 78-41 E. 100 feet to point; thence N. 80-38 E. 100 feet to point; thence N. 82-46 E. 100 feet to point approximately in the center of said Georgia Road; thence along the center of said Georgia Road S. 58-23 W. approximately 250 feet to point; thence S. 57-39 W. 100 feet to a point; thence S. 56-47 W. 100 feet to a point; thence S. 54-57 W. 100 feet to a point; thence S. 52-51 W. 100 feet to a point; thence S. 49-25 W. 100 feet to a point; thence S. 48-17 W. 300 feet to a point; thence S. 49-45 W. 100 feet to a point; thence continuing down the center of said Georgia Road S. 53-04 W. 100 feet to a point; thence S. 57-31 W. 100 feet to a point; thence S. 59-33 W. 100 feet to a point; thence S. 62-10 W. 100 feet to a point; thence S. 65-31 W. 100 feet to a point; thence S. 67-13 W. 100 feet to a point; thence S. 69-16 W. 100 feet to the point of beginning.

This being the same property as conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 782, at Page 337.

The Grantees herein do hereby agree to assume the mortgage balance due to Fountain Inn Federal Savings & Loan Association in the amount of \$45,000.00, which mortgage is being recorded in the R.M.C. Office for Greenville County in Mortgage Book _____ at Page _____.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of December 19 65. FOUNTAIN INN WAREHOUSE & TRANSFER CO., INC

SIGNED, sealed and delivered in the presence of:

A Corporation

By:

Charles T. Bell
President Charles T. Bell
Vernon R. Cooper
Secretary Vernon R. Cooper

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of December 19 65

[Signature]
Notary Public for South Carolina (SEAL)

Aldora C. Daye

RECORDED this 7th day of December 19 65, at 12:06 P. M., No. 16927

330-2-17
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