

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.  
DEC 6 10 41 AM 1965  
CLERK OF COURT  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. A. FLETCHER

in consideration of THREE THOUSAND DOLLARS (\$3,000.00) and assumption of a certain Dollars,  
note and Mortgage hereinafter set forth:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto RALPH W. HOLBROOK and GERTRUDE M. HOLBROOK, their heirs and assigns, forever;

ALL that piece, parcel or lot of land in Greenville Township, County of Greenville, State of South Carolina, lying and being situate on the Southern side of Prancer Avenue, within the limits of the City of Greenville, South Carolina, being known and designated as Lot No. 310, Pleasant Valley, according to a Plat of said Sub-Division prepared by Dalton & Neves, in April, 1946, including additions to said Plat through November, 1948, as recorded in the R.M.C. Office, Greenville County, South Carolina, in Plat Book "P", at Page 92, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Prancer Avenue at the joint front corner of Lots Nos. 309 and 310, said pin being 540 feet Northeast of iron pin in the Southeast corner of the intersection of Prancer Avenue with Panama Avenue; thence S. 0-08 E. 160 feet to an iron pin at joint rear corner of Lots Nos. 309 and 310; thence N. 89-52 E. 60 feet to an iron pin at joint rear corner of Lots Nos. 310 and 311; thence N. 0-08 W. 160 feet to an iron pin at joint front corner of Lots Nos. 310 and 311 on the Southern side of Prancer Avenue; thence along said Avenue, S. 89-52 W. 60 feet to an iron pin at joint front corner of Lots No. 309 and No. 310, the point of beginning.

This is the property conveyed to the grantor by Helen Gilliam, by deed dated May 31, 1961, and recorded in the R.M.C. Office for Greenville County in Deed Book 675, Page 105.

The grantees hereby agree to assume a note and mortgage held by Carolina National Mortgage Investment Co., Inc., recorded in the R.M.C. Office for Greenville County in Book 440, Page 415; the balance of said mortgage being the sum of \$1,424.06 as of April 1, 1966, with interest paid to that date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

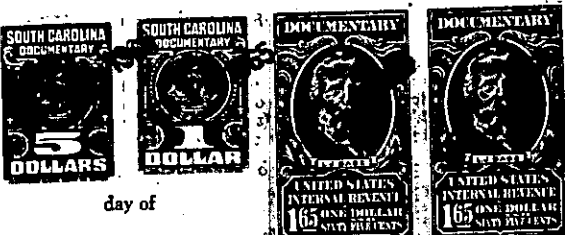
WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of December 19 65.  
SIGNED, sealed and delivered in the presence of:  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of December 19 65.  
*[Signature]* (SEAL)  
Notary Public for South Carolina.



GRANTOR IS NOT MARRIED

and Notary Public, do hereby certify unto all whom it may concern, that the undersigned this day appear before me, and each, upon being privately and separately examined by me, by compulsion, dread or fear of any person whomsoever, renounce, release and forever reassigns and assigns, all her interest and estate, and all her right and claim of dower of, and is released.

day of  
Notary Public for South Carolina.  
RECORDED this 6th day of December 19 65 at 10:41 A.M., No. 16749.

10-8-65-222-3