GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 787 PAGE 352

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 6 9 33 AM 1965

OLLIE (*) % WUNTH K. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Charlie L. Benson

in consideration of \$1.00 and other valuable considerations

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. Glenn Hawkins and Ed V. Collins, their heirs and assigns,

All my right, title and interest in and to:

All that piece, parcel or lot of land in Bates Township, Greenville County State of South Carolina, being shown as 25.47 acres on a plat of Property of the E. L. Benson Estate, prepared by Terry T. Dill, Surveyor, dated October 1965, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin in the line of High Coleman Road, at the corner of property now or formerly of McKinney, and running thence with the McKinney property, S. 37-40 W. 390 feet to iron pin in line of property now or formerly of Brown; thence with the Brown property, S. 37-20 W. 1389 feet to a stone at head of hollow; thence with property now or formerly of Ballew, N. 33-22 W. 512 feet to iron pin in line of property now or formerly of Frank F. Benson; thence with Benson line N. 26-15 E. 336 feet to iron pin; thence still with Benson line N. 8-05 E. 918 feet to iron pin; thence N. 14-00 W. 200 feet to iron pin in line of Benson Road; thence with Benson Road S. 68-39 E. 156 feet to iron pin; thence S. 59-07 E. 200 feet to iron pin; thence N. 84-50 E. 200 feet to iron pin at the intersection of Benson Road and High Coleman Road; thence with line of said latter Road S. 10-40 E. 225 feet to iron pin; thence S. 61-15 E. 100 feet to iron pin; thence S. 88-35 E. 483 feet to the beginning corner.

The above described property is a portion of that inherited by the grantor herein, being one of the heirs of E. L. Benson, who died intestate March 23, 1950, as will appear in Apt. 596, File 51, in the office of the Probate Court for Greenville County. This is also a part of the same property conveyed to the said E. L. Benson by deed recorded in Deed Book 395 at Page 114 in the R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of November 1965.

SIGNED, scaled and delivered in the presence of:	Charlie I Burson
- A Mul X Man	Marlie & Janison (SEAL)
* Street B Chaffon	(SEAL)
	(SEAL)
	(SEAL)
0810	
STATE OF BOOKHKEXECURIX	PROBATE
COUNTY OF KNIESWIKK	and south that (a) he says the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	ed the undersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORN for before me this 10th day of Novemb	IK, Nomey Public 19 65.
Thursday July Toman	Swall Shaper
My commission expires:	NO EXP. DATE
Unio	ICIATION OF DOWER
STATE OF SOCIETY	m
COUNTY OF CUYAHOGA COUNTY I, the undersigned	Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) re-	spectively, did this day appear before me, and each, upon being privately and the religious privately and the religious properties and without any compulsion, dread or fear of any person whom-of or
" () forever religion into the OTO	ntogial and the grantee aid helfa, kuccessors and assigns, an mer inverces (c
and estate, and all her right and claim of dower of, in and to	- NO 11
GIVEN under my hand and seal this	milital & Bensan N
10 November 1965	11,1200 24
Notary Public for Books Garoline	
My commission experes HAS NO	N. No.
DANIEL LINK, Notary Public	0-77 A N # 3 6750
Recorded December 6th., 1965 At	9:33 A.M. # 16759