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## DEC 1 12 13 PM 1965

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

. OLLIE # / SONT RTH 8. M.O.

KNOW ALL MEN BY THESE PRESENTS, that I, CLARENCE KITTELSEN,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

CHANDLER DISCOUNT CORPORATION

ALL THOSE LOTS OF LAND, WITH IMPROVEMENTS THEREON, SITUATE IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, IN THE TOWN OF MAULDIN, S.C., ON U. S. HIGHWAY 276 AND BEING KNOWN AND DESIGNATED AS LOTS NOS. 2 AND 3 N ACCORDANCE WITH A PLAT MADE FOR BLAKE P. GARRETT AND W. B. PARSONS BY Lewis  $\widehat{C}$ . Godsey dated February 14, 1956, and being more fully described ACCORDING TO SAID PLAT, TO-WIT:

BEGINNING AT AN IRON PIN ON THE WESTERN SIDE OF THE NEW RIGHT-OF-WAY OF U. S. HIGHWAY 276 BEING 65 FEET FROM THE INTERSECTION OF THE COUNTY ROAD U. S. HIGHWAY 276 BEING 65 FEET FROM THE INTERSECTION OF THE COUNTY ROAD WITH SAID HIGHWAY AND RUNNING THENCE S. 86-50 W., 208.7 FEET TO AN IRON PIN; THENCE N. 17-15 W., 148.4 FEET TO AN IRON PIN; THENCE N. 86-50 E., 244.7 FEET TO AN IRON PIN ON THE EDGE OF SAID HIGHWAY RIGHT-OF-WAY; THENCE S. 3-10 E. 144 FEET ALONG SAID HIGHWAY RIGHT-OF-WAY TO THE BEGINNING POINT. SAID PROPERTY BEING BOUNDED BY U. S. HIGHWAY 276, LOT NO. 1, FORMERLY LOCKE PROPERTY AND LOT NO. 4, AND BEING THE SAME PROPERTY CONVEYED TO CLARENCE KITTELSEN FROM BLAKE P. GARRETT AND W. B. PARSONS BY DEED DATED APRIL 14, 1956, AND RECORDED IN THE RMC OFFICE FOR GREEN-VILLE COUNTY, SOUTH CAROLINA, ON APRIL 19, 1956, IN VOL. 550, AT PAGE 355. 355.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this $1 ST$ | day of DECEMBER 19 65 |        |
|---|-----------------------|--------|
| SIGNED, sealed and delivered in the presence of:          | Charans Kettetaan     | (SEAL  |
| Chengl Brown  | CLARENCE KITTELSEN    | (SEAL  |
| Gilanders Hone  |                       | (SEAL) |
|   |                       | (SEAL  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE              | PROBATE               |        |

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

| execution thereof.   | •                |              |  |  |
|--|------------------|--------------|--|--|
| SWORN to before me this 1 ST day of DECEMBER  Of Section (SEAL)  Notary Public for South Carolina. | <sup>19</sup> 65 | Chengl Brown |  |  |
| COUNTY OF COUNTY OF COUNTY   |                  |              |  |  |

COUNTY OF GREENVILLE COUNTY OF CREENVILLE )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 1 ST day of DECEMBER 19 65 | Margart m. Kitter     |
|--|-----------------------|
| CIN and Selection (SEAL)                                     | Thanke The Harris     |
| Notary Public for South Carolina.                            |                       |
| RECORDED this 1st., day of December 19 65 at                 | 12:13 P· M. No. 16429 |