BOOK MOV 23 4 41 PM 1255

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLUETS SOMERTH BUMBL

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

All that certain piece, parcel or lot of land; lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 128 in the sub-division known as Eastdale Sub-division, Plat of said subdivision being recorded in the Greenville County RMC Office and being more fully described as follows;

BEGINNING at an iron pin on the South side of Birchwood Land, joint corner with Lot No. 129, and running thence along said lots S. 22-37W. 169.8 feet; to an iron pin, thence N. 67-23 W., 96.9 feet to an iron pin; thence N. 21-17 E., 172.5 feet to an iron pin on Birchwood Land, thence along said Lene S. 67-23 E. 100 feet to the point of headening. Lane S. 67-23 E. 100 feet to the point of beginning.

This is the same property conveyed to grantor by deed being recorded in the Greenville, RMC Office in book 785 at page 142.

The grantees assume and agree to pay mortgage given to First Federal Savings and loan Association being recorded in the Greenville RMC Office in Mortgage Book 1012page 219 in the original amount Fifteen Thousand Five Hundred Dollars (\$15,500.00).

The plat above referred to is recorded in the R. M. C. Office for Greenville County in Plat Book "YY" at Pages 118 and 119.



RECORDED this 26 th ., day of November

gother with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

	entioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, grantor's(s') heirs or successors, executors and administrators to warrant and the grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of 1 SIGNED, sealed and delivered in the presence of:	November 1965.
Deng an Howard	(SEAL)
Oliphe B. Which	(SEAL)
<u>/- /- /- /- </u>	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF C	PROBATE undersigned witness and made oath that (s)he saw the within named granton(s) ain deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GIT TIPY II. the undersigned Not wife (wives) of the above named grantor(s) respectively, did this de	tation of Dower ary Public, do hereby certify unto all whom it may concern, that the undersigned ay appear before me, and each, upon being privately and separately examined by pulsion, dread or fear of any person whomsoever, renounce, release and forever rend assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this 23 day of November 1955 Notary Public for South Caroli. (SEAL)	alice V. Gilstrag

19 65 + 4:41 P. M. No. 15861