

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 24 10:10 AM 1965

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Kenneth E. Stark and Kathleen M. Stark, of Greenville County,

in consideration of Eighteen Hundred Fifty and No/100 (\$1850.00)-----Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hughes Lumber Co., Inc., its successors and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Watson Road, Butler Township, being known and designated as Lot 87, Block A of Section 2 of Orchard Acres as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book BB at Page 103, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Watson Road, joint corner of Lots 87 and 88 and running thence along the line of said lots, N. 80-41 E. 140 feet to an iron pin; thence S. 72-45 E. 67 feet to an iron pin at the northeast rear corner of Lot 87; thence S. 9-19 E. 70 feet to an iron pin at rear corner of Lots 86 and 87; thence along the joint line of said lots, S. 80-41 W. 200 feet to an iron pin on Watson Road; thence along Watson Road, N. 9-19 W. 100 feet to the beginning corner; being the same conveyed to us by Donald C. Roth by deed November 4, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 686 at Page 62.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$11,400.00 executed by Donald C. Roth to Canal Insurance Company, assigned to New York Life Insurance Company and recorded in the R. M. C. Office for Greenville County in Mortgage Book 611 at Page 135, the balance due thereon as of this date being the sum of \$ 7,850.92.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 23rd day of November 19 65.

SIGNED, sealed and delivered in the presence of:

Estes L. Rodgers (SEAL)
Bruce W. Bozeman (SEAL)
Kenneth E. Stark (SEAL)
Kathleen M. Stark (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of November 19 65

Bruce W. Bozeman (SEAL)
Notary Public for South Carolina.

Estes L. Rodgers (SEAL)

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of November 1965

Bruce W. Bozeman (SEAL)
Notary Public for South Carolina.

Kathleen M. Stark
Kathleen M. Stark

RECORDED this 24th day of November 19 65 at 10:10 A. M., No. 15683

T-31-3-15
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