## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

NOV 16 2 53 PM 1965

Know All Men by These Presents:

That we, Joe H. Tompkins and Grace P. Tompkins

in consideration of the sum of

Fifteen Thousand and No/100 (\$15,000.00)

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles E. Pinson, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Elm Street, in the City of Greenville, South Carolina, being a portion of Lot No. 15 on plat of Property of Mrs. H. D. Wilkins, as recorded in the RMC Office for Greenville County, South Carolina in Plat Book F, at page 209, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Elm Street, said pin being the joint front corner of Lots 14 and 15 and running thence with the southwesterly side of Elm Street S 18-00 E 63 feet to an iron pin at the intersection of Elm Street and Otis Street; thence with the northerly side of Otis Street S 72-0 W 110 feet to an iron pin; thence N 15-45 W 63.2 feet to an iron pin in line of Lot No. 14; thence with the common line of Lots 14 and 15 N 72-0 E 107.5 feet to an iron pin on the southwesterly side of Elm Street, the point of beginning.

For deed into grantors, see Deed Book 668, page 100.

For restrictions, see Deed Book 101, page 274.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's (s') hands

Witness the grantor's (s') hands and seals this	16th	day of
of our Lord One Thousand Nine Hundred and Sixt	y-Five	$\bigcirc$
Signed, Sealed and Delivered in the Presence of	١	Lee H
Carol R. Davis	}	Brace
Maye R. Afron J.		
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and seak

Joe H. Tomphin	(Sonl)
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	(Seal)
	(Seal) (Seal)
	(Boal) (Boal)

November

State	of	South	Carolina,
	Gre	eenville Cou	ınty

Personally appeared before me

RENUNCIATION OF DOWER

Carol R. Davis

and made oath that she saw the within named grantor(s) Joe H. Tompkins and Grace P. Tompkins sign, seal and as deliver the within written deed, and that she, with

Maye R. Johnson, Jr.

and as their act and deed witnessed the execution thereof.

in the year

	Sworn to	before m	e this		OLII	
day	of	Novembe	<u>r</u>	$\rightarrow$	. A.	D. 19 65
	77	Tane				
		7	Notary	Public fo	or Sout	7.1:(Seal) h Carolina

Carol R. Davi	
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## State of South Carolina,

Greenville County I, Maye R. Johnson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Grace P. Tompkins Joe H. Tompkins

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Charles E. Pinson, his

relinguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN u	nder my hand and seal t	his 16th
day of	November	, A. D. 1965
200	Notary Public	Teas) (Seal)
	Notary Public	for South Carolina

Strace & Tomphins

Cancelled	documentary stamps attached	S.	C. \$; U. S. \$,						•
Recorded	this 16th. day	of.	November	19 65	, at	2:53	P • M.	No	14975