STATE OF SOUTH CAROLINA,

NOV 15 10 24 AM 1965

GREENVILLE COUNTY

HTmin .

Know All Men by These Presents:

I, Porter F. Vaughn

Ten (\$10.00) and assumption of mortgage

in the State aforesaid, in consideration of the sum of DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Margaret B. Vaughn, all my right, title and interest in and to,

All that lot of land in the county of Greenville, state of South Carolina, in Chick Springs Township, being known as Lot 7 on plat of I. B. Brannon Estate located approximately 2½ miles northwest from Greer near the Fairview Baptist Church, and being a portion of the I. B. Brannon property shown in Plat Book H at page 243, and having the following metes and bounds, according to the I.B. Brannon Estate made by H. S. Brockman, dated June 15, 1943 to-wit:

Beginning at an iron pin on the northwestern side of Brannon Road at the corner of Lot 6, which iron pin is situate approximately 175 feet southwest of Amos Street, and running thence along the line of lot 6, S. 53 E. 236 feet to an iron pin; thence S. 57-45 E. 332 feet to an iron pin; thence S. 41-30 W. 200 feet more or less to an iron pin at the corner of property sold to Stanley; thence N. 57-45 W. 312 feet to an iron pin on the northwestern side of Brannon Road; thence with the said road N. 37 E. 210 feet to the point of beginning. This lot is situate on the southeastern side of Brannon Road and is the remaining portion of 10.32 acres conveyed to the grantor and grantee by deed recorded in deed book 322 page 265.

The grantee herein assumes and agrees to pay that certain mortgage held by the Travelers Rest Federal Savings and Loan Association dated March 15, 1961 recorded in mortgage vol. 852 at page 130 of the RMC Office for Greenville County, S.C. on which there is a balance due of \$4,943.46.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty-five	26 day of Oc	tober in the year
Signed, Sealed and Delivered in the Presence of	2) /	
nwilliam	Part J	Laughe (Seal
MWWilfins		(Seal
· · · · · · · · · · · · · · · · · · ·		(Seal
)	·	(Seal

State of South Carolina, Greenville County	appeared before me Genobia Cox
and made oath that She saw the within named grantor(s) deliver the within written deed, and that She, with W. Sworn to before me this	sign, seal and as his act and deed W. Wilkins witnessed the execution thereof

State	of	Sout	h	Carol	lina,	
Greenville County						

GRANTEE, WIFE OF GRANTOR. RENUNCIATION OF DOWER

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs.	
wife of the within named	0
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,	
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever	١
relinquish unto	Ø
Heirs and Assigns, all her interest and estate,	1
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.	O
	Ξ
GIVEN under my hand and seal this	ļ
day of, A. D. 19	
(Seal)	ì
Notary Public for South Carolina	Ú
Cancelled documentary stamps attached: S. C. \$; U. S. \$,	S

Recorded this 15th., day of November 19 65, at 10:24 A. M., No. 14822