TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON

STATE OF SOUTH CAROLINA GREENVILLE COUNTY







Know All Men by These Presents:

That I, RAYMOND A. BORAH, JR.,

in consideration of the sum of Six Thousand Three Hundred Fifty-seven and 88/100-- DOLLARS, and assumption of the mortgage referred to below; to the grantor(x) in hand paid at and before the seeling of the seeling of

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EVELYN T. RUDEEN, her Heirs and Assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the north side of Havenhurst Drive in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 46 on plat of Homestead Acres, made by J. Mac Richardson, November, 1959, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, Page 35, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the north side of Havenhurst Drive at the joint front corner of Lots 45 and 46 and runs thence along the line of Lot 45, N. 25-00 W., 206.7 feet to an iron pin; thence N. 75-43 E., 91.5 feet to an iron pin; thence with the line of Lot 47, S. 25-00 E., 189.6 feet to an iron pin on the north side of Havenhurst Drive; thence along Havenhurst Drive, S. 65-00 W., 90 feet to the beginning corner.

The grantee herein assumes and agrees to pay that mortgage given by Larry G. Shaw to First Federal Savings & Loan Association of Greenville, S. C., on February 14, 1963, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 914, Page 46, on which there remains unpaid a principal balance of \$11,142.12.

This is the same property conveyed to me by deed of Larry G. Shaw to be recorded herewith.

GRANTEE to pay 1965 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

her Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(☎) hand and seal of our Lord One Thousand Nine Hundred and

this Sixty-five day of

the year

Sealed and Delivered in the Presence of

Borah, Raymond

(Seal) (Seal)

(Seal)

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Personally appeared before me C. Dan Joyner



State of South Carolina,

Greenville County

Raymond A. Borah, Jr

and made oath that he saw the within named grantor(x) deliver the within written deed, and that he, with

sign, seal and as Patrick C. Fant

witnessed the execution thereof.

Sworn to before me this 10th

_, a. d. 19<u>_65</u>_

day of November ರಿಷಾ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, C. Dan Joyner

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louisa M. Borah

wife of the within named Raymond A. Borah, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, her relinquish unto Evelyn T. Rudeen,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 74 ___, A. D. 19__65_ anner Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$...

._; U. S. \$ P·. M., No. 14428 Recorded this 10th and day of November __19__65_, at__3.37_

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