

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Perry V. Haymes

NOV 1 4 51 PM 1965

in consideration of eleven thousand and six hundred (\$11,600.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. M. Peace, his heirs and assigns forever:

All that certain piece, parcel or tract of land, with the buildings and improvements thereon, situate, lying and being in Austin Township, Greenville County, State of South Carolina, containing 44.1 acres, more or less, according to survey made by W. J. Riddle, dated April, 1957 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a County Road, and running thence S. 39-45 E. 433 feet to an iron pin; thence S. 39-33 E. 1877 feet to a hickory; thence with the new line, S. 31-40 W. 685 feet to a stone; thence S. 30-W. 116 feet to an iron pin; thence N. 39-00 W. 1650 feet to an iron pin; thence N. 79-20 W. 716 feet to an iron pin; thence N. 19-30 E. 237 feet to an iron pin; thence N. 6-45 E. 71 feet to an iron pin in the center of the County Road; thence with the center of the County Road, N. 34-45 E. 222 feet to an iron pin; thence continuing with the said road, N. 42-00 E. 328 feet to an iron pin; thence still with said road N. 34-45 E. 422 feet to the point of beginning.

The above described property is a portion of Tract No. 1, Map 3, of the Estate of A. R. Hunter; see Plat recorded in Plat Book S at page 21, R. M. C. Office for Greenville County.

This is the same property conveyed to the grantor herein by deeds recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 662 at page 432 and Deed Book 770 at page 78.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

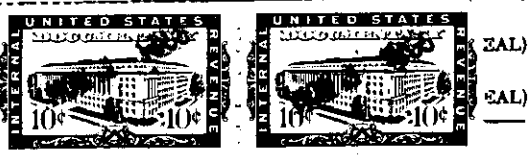
WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of October 19 65

SIGNED, sealed and delivered in the presence of:

Perry V. Haymes (SEAL)
Perry V. Haymes

(SEAL)

J. W. Jenkins
J. W. Jenkins
James D. McKinney Jr.
James D. McKinney Jr.



STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and, as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of October 19 65

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

J. W. Jenkins
J. W. Jenkins

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER--

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of October 19 65

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Helen S. Haymes
Helen S. Haymes

RECORDED this 1st day of November 19 65 at 4:51 P. M. No. 13378

115-5592-1-7