

OCT 22 3 15 PM 1965

BOOK 784 PAGE 475

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. BARNWORTH
R.M.C.

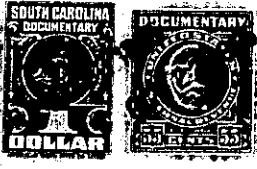
KNOW ALL MEN BY THESE PRESENTS, that I, Fay A. Worrall

in consideration of Four Hundred Sixty and No/100 * * * * * and assumption Dollars,
of the mortgage indebtedness hereinbelow set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Garland J. Avera, his heirs and assigns forever,

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the north side of Converse Street (formerly known as Circle Street), in an area recently annexed into the City of Greenville, County of Greenville, State of South Carolina, being known as Lot No. 9 on plat of Tract No. 3, Overbrook subdivision, known as HILLSIDE HEIGHTS, made by R. E. Dalton, Engineers, September 1921, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "F", page 100; said lot being triangular in shape and having according to said plat the following metes and bounds, to-wit;

BEGINNING at an iron pin on the north side of Converse Street at the joint front corner of Lots Nos. 8 and 9, and running thence with the line of Lot No. 8, N 3 03 E 207.7 feet to an iron pin; thence along the line of Lot No. 10, S 38 50 W 214.5 feet to an iron pin on the north side of Converse Street; thence with the north side of Converse Street following the curve thereof (the chord of which being S 57 51 E 60 feet) to an iron pin; thence continuing with the curve of Converse Street (the chord of which being S 83 02 E 72.6 feet) to the BEGINNING corner.

As part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgage heretofore given to Fidelity Federal Savings and Loan Association in the original amount of \$5,500.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 965, page 434; said mortgage having at present an approximate balance of \$5,169.85.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of October 1965
SIGNED, sealed and delivered in the presence of: Fay A. Worrall (SEAL)
Fay A. Worrall

Carl R. Coleman (SEAL)
Billie Harris (SEAL)

STATE OF TEXAS }
COUNTY OF Denton }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19th day of October 1965
Billie Harris (SEAL)
Carl R. Coleman (SEAL)
Notary Public for ~~South Carolina~~ State of Texas
Commission expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

RECORDED this 22nd. day of October 1965 at 3:15 P. M., No. 12546

519-192-4-14