

S. 44-30 E. 219 feet to a nail and cap; thence N. 76-33 E. 925.8 feet to a stake; thence S. 83-40 E. 445 feet, more or less, to a stake in branch; thence with line of other property of grantee N. 35-38 W. 871.4 feet to an old iron pin, the beginning corner, and containing 22.24 acres, more or less.

It is understood and agreed that as a part of the consideration for this conveyance, the grantor herein releases unto the grantee, its successors and assigns, all rights or interest which grantor has in any proposed road to be built over, across or touching the property herein conveyed and any such interest which the grantor has by reversion or otherwise is hereby released and such rights forever relinquished.

It is further understood and agreed that as a part of the consideration for this conveyance, the grantor herein conveys to the grantees any and all right, title or interest and estate which the grantor has in or to a fifty-foot right of way for street or roadway purposes conveyed to A. J. Schwiers by the grantor by agreement recorded in the RMC Office for Greenville County in Deed Book 638 at page 135 and as shown on plat recorded in the same deed book at Page 138 and, further that since the above right of way for road purposes was conveyed to the said A. J. Schwiers to give him the right of ingress and egress to a tract of land containing 7.53 acres from New Cleveland Street and now, since the property of the grantor over which this right of way was granted and the property of A. J. Schwiers has been conveyed to the grantee, the grantor herein will, under no circumstances, open the road over the above right of way from New Cleveland Street to the A. J. Schwiers property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Greenville County Technical Education Center, its successors

~~rights~~ and assigns forever.

AND the Grantor does hereby bind itself, its successors to warrant and forever defend all and singular the said premises unto the said Grantee, its successors and assigns

~~City of Greenville does~~
~~the~~
~~and~~
~~Greenville County Technical Education Center, its successors~~
~~the~~
~~has~~

WITNESS OUR Hand S and SealS this 1st day of October in the year of our Lord one thousand nine hundred and ~~sixty~~ Sixty Five.

Signed, Sealed and Delivered in the Presence of

CITY OF GREENVILLE

Paula H. Vang
Herichy J. Hill

By:

David G. Traxler (SEAL)
David G. Traxler, Mayor
Gerald W. Shaw (SEAL)
Gerald W. Shaw, City Manager
(SEAL)
(SEAL)

NOTE - AUTHORIZED BY CITY COUNCIL -
SPECIAL MEETING, JULY 14, 1965
[Signature]