

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina
COUNTY OF GREENVILLE

OCT 8 2 25 PM 1965
JULIUS WORTH
REC'D.

Know All Men by These Presents:

That I, John H. Taylor, Jr.,

in the State aforesaid,

in consideration of the sum of Four Thousand Four Hundred and No/100 (\$4,400.00)----- DOLLARS,
and assumption of mortgage,

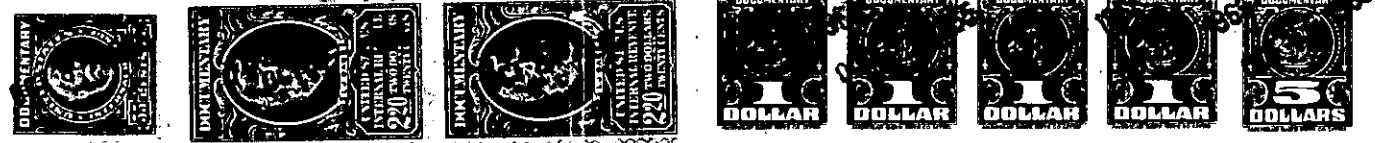
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

T. GOUDY MILLER, AND HIS HEIRS AND ASSIGNS, FOREVER:

All that lot of land in the County of Greenville, State of South Carolina, at the southwesterly corner of Balfer Drive and Leyswood Drive, being shown and designated as Lot No. 32, on plat of Section III, Wade Hampton Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 179, and described as follows:

BEGINNING at an iron pin at the southwesterly corner of Balfer Drive and Leyswood Drive, and running thence with Balfer Drive S. 2-59 E. 138.7 feet to an iron pin at the corner of Lot No. 31; thence with the line of Lot No. 31 S. 74-33 W. 100 feet to the corner of Lot No. 33; thence with the line of Lot No. 33 N. 11-45 W. 160.2 feet to an iron pin on Leyswood Drive; thence with the southern side of Leyswood Drive N. 74-33 E. 100 feet to an iron pin at the corner of Balfer Drive; thence with the curve of the intersection, the chord of which is, S. 54-12 E., 31.3 feet to the beginning corner.

As a part of the consideration the grantee assumes and agrees to pay the balance due on that certain mortgage from John H. Taylor, Jr. to First Federal Savings & Loan Association of Greenville, S. C., said mortgage being in the original amount of \$17,500.00, and recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1007, at Page 660, on September 16, 1965.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 7th day of October, 19 65

John H. Taylor Jr. (Seal)

_____ (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara S. Payne

State of South Carolina.

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 7th day of October, A. D., 19 65

Sidney L. Jay (Seal)
Notary Public for South Carolina

Barbara S. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of October, A. D., 19 65

Sidney L. Jay (Seal)
Notary Public for South Carolina

Mrs. Judy M. Taylor

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 65, at 2:25 P.M., No. 11009
Recorded this 8th day of October

-271- P14.1-1-32