Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Greenville, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FOR SCHORTH R. ₩.0.

I, Philip Cogen, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Two Thousand Five Hundred and no/100 (\$2,500.00)------Dollars, and assumption of mortgage set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Launius Enterprises, Inc., Its Successors and Assigns, Forever:

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the western side of Scarlett Street (formerly Forest Green Road), being known and designated as Lot No. 232 of Sherwood Forest, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG, pages 2 and 3, and having according to said plat, the following metes and bounds, to wit: to-wit:

BEGINNING at an iron pin on the western side of Scarlett Street (formerly Forest Green Road) at the joint front corner of Lots Nos. 231 and 232, which iron pin is 440 feet in a northerly direction from the northwestern interiron pin is 440 feet in a northerly direction from the northwestern intersection of Scarlett Street (formerly Forest Green Road) and Littlejohn Lane, and running thence along the joint line of said lots, N. 76-44 W. 175 feet to an iron pin at the joint rear corner of said lots; thence N. 13-16 E. 75 feet to an iron pin at the joint rear corner of Lots Nos. 232 and 233; thence along the joint line of said lots, S. 76-44 E. 175 feet to an iron pin at the joint front corner of said lots in the line of Scarlett Street (formerly Forest Green Road); thence along the western side of Scarlett Street (formerly Forest Green Road), S. 13-16 W. 75 feet to the point of beginning. to the point of beginning.

Grantee agrees to assume and pay that certain mortgage recorded in favor of Liberty Life Insurance Company with a balance of \$9,476.70 and recorded in Mortgage Book 639 at page 185.



ngular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, ((s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and ngular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part thereof.	Oct 1	•
WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of	October 1665.	
SIGNED, sealed and delivered in the presence of:	Fully offi	(SEAL
Tous D' Doster Dr.		(SEAL
A COLO	-	(SEAL
Jane W. Richards		
		(SEAL
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE . Personally appeared the	ne undersigned witness and made oath that (s)he saw the within named	l grantor(s
sign, scal and as the grantor's(s') act and deed deliver the we execution thereof.	within deed and that (s)he, with the other witness subscribed above wi	tnessed th
execution dielect.		

October SWORN to before me this 7thday of

1965.

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STATE OF SOUTH CAROLINA

Notary Public for Sou

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, diread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises, within mentioned and released. }

CLAEM BUGGLU	is trunc fun scar ans	/ L.I.I	
day of	October	1965.	1
$\langle \rangle$. \\ .!!@	LOK NE	k
Notary Public fo		ya se	(SEAL)

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RECORDED this 8th . day of October 19 65 at 4:55 P M - No -