TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 7 2 22 PM 1965

HTAGWEET FIRMUND A. M.O.

KNOW ALL MEN BY THESE PRESENTS, that

R. L. Childress

in consideration of Five Thousand Two Hundred Thirty-seven and 46/100 (\$5,237.46)--- Dollars, and the assumption of a mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wilton H. Westbrook & Eula M. Westbrook, their heirs and assigns, forever

All that certain, piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the Northeast corner of Childress Circle and Wildrose Lane in Greenville Township, being shown and designated as Lot No. 2 on a plat of the PROPERTY OF R. L. CHILDRESS, recorded in the R.M.C. Office for Greenville County in Plat Book UU at Page 63, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Wildrose Lane, the joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 3, N. 81-20 E. 125 feet to a pin in line of Lot No. 1; thence with the line of Lot No. 1, S. 8-40 E. 125 feet to a pin on Childress Circle; thence with the line of Childress Circle, S. 81-20 W. 100 feet to a pin; thence with the curve of the intersection of Childress Circle and Wildrose Lane, N. 55-40 W. 35 feet to a pin; thence continuing with Wildrose Lane, N. 8p40 W. 100 feet to the beginning.

Being the same property conveyed to the grantor by Deed recorded in Book \_\_ at Page <u>273</u> of Deeds 77<u>9</u>

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$8,262.54 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Book of Mortgages 847 at Page 583.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and sea	l(s) this 31st day of	f August	19 <b>65</b> .		
SIGNED, sealed and delivered in the presence		RLCA	hildore	u_	(SEAL)
Den Chom to	·				(SEAL)
					(SEAL)
			<u> </u>		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  (grantor(s) sign, seal and as the grantor's( witnessed the execution thereof. SWORN to before me this 31st day of	Personally appeared the	DBATE undersigned witness a the within deed and t	hat (s)he, with o	ther witness subsc	ribed above
Dr. L. Hory Land Notary Public for South Carolina	(SEAL)	<del></del>	Lieux 1	Johns	ord
STATE OF SOUTH CAROLINA )	RENUNCIATI	ON OF DOWER			

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

and and s 31stday of Mor

(SEAL)

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Notary Public for South Carolina. \_**м.,** №.\_\_10894 2:22 \_ 19<u>\_ 65</u>\_, at RECORDED this 7th . day of October