

OCT 4 11 25 AM 1965

BOOK 783 PAGE 315

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLIVER NORTH
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, that **HAROLD H. ANTHONY**

in consideration of **Six Hundred, Fifty and No/100** ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **FLOYD McCLAIN, his heirs and assigns forever,**

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southern side of Cole Road, near the City of Greenville, being shown as Lot 9 on plat of property of W. H. Brown recorded in Plat Book 00, Page 117, and described as follows:

BEGINNING at an iron pin on the southern side of Cole Road 899.7 feet west from White Horse Road at the corner of Lot 10 and running thence with the southern side of Cole Road N. 86-45 W. 80 feet to an iron pin at the corner of Lot 8; thence with the line of said lot S. 9-45 E. 303.6 feet to an iron pin; thence N. 77-48 E. 65 feet to an iron pin at the corner of Lot 10; thence with the line of said lot N. 7-06 W. 282.9 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 655, Page 434.

The Grantee assumes that mortgage to Western & Southern Life Insurance Co. recorded in Mortgage Book 831, Page 463 in the principal balance of Ten Thousand, Three Hundred Eighty-five and 89/100 (\$10,385.89).



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of September, 19 65

SIGNED, sealed and delivered in the presence of:

Harold H. Anthony (SEAL)

David A. Baker (SEAL)

Charleston Pence (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September, 19 65

Charleston Pence (SEAL)
Notary Public for South Carolina.

David A. Baker

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER DIVORCED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 4th day of October 19 65, at 11:25 A. M., No 10492

242.1-3-5
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