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BOOK 783 PAGE 305

FHA CASE NO. 461-000866-203
(CASH SALE)

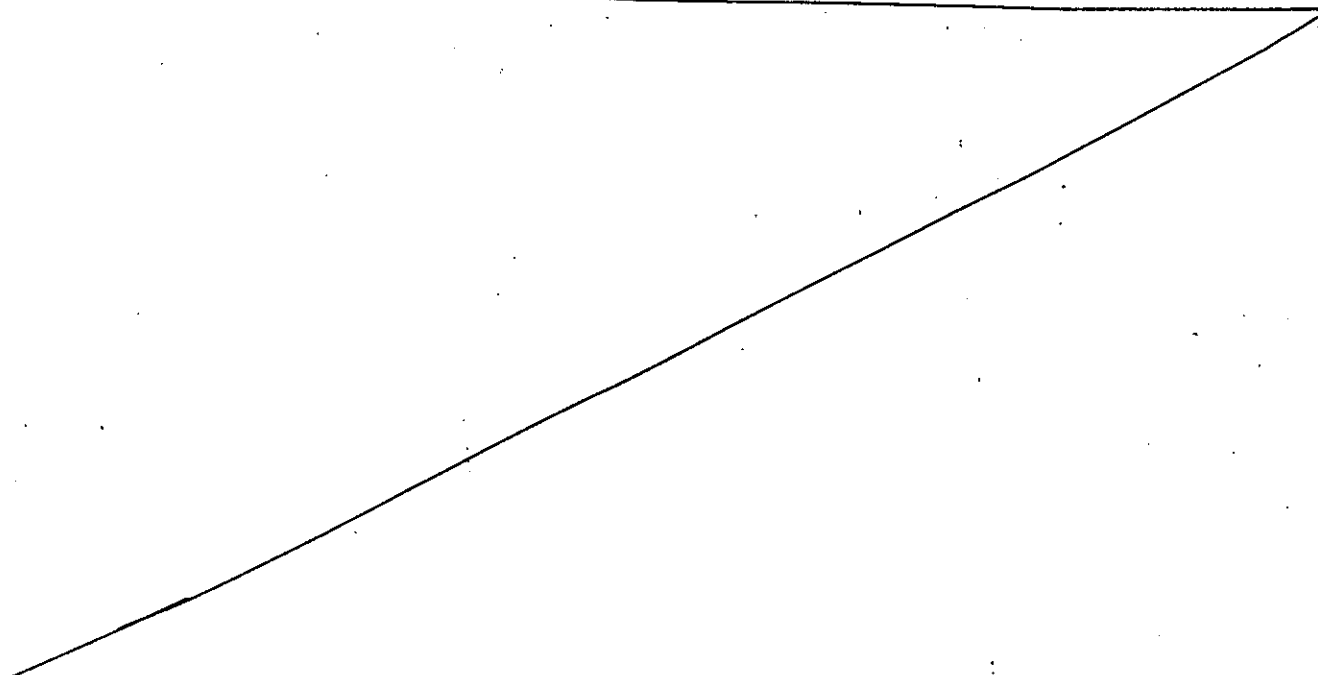
Deed for South Carolina

OLLIE FARMER WARTH
KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of

Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$2,500.00) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

JOHN L. ASHMORE Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 77 on plat of Leawood Extension, recorded in Plat Book "M", at Page 35 of the RMC Office for Greenville County, S. C., said lot having a frontage of 50 feet on the southwest side of Orlando Avenue, a parallel depth of 150 feet and a rear width of 50 feet.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

(Continued on next page) -240-173.1-3-9

182076-P Rev. 9/64 FHA-Wash., D. C. FHA FORM NO. 1875-2