

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA

SEP 30 3 42 PM 1965

State of South Carolina

Greenville

COUNTY

CLIFF SWARTH R. M. C.

Know All Men by These Presents:

That I, Alberta W. Brown,

in consideration of the sum of Ninety-six Hundred Eighty and 00/100 (\$9680.00) - - - DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Hubert C. Moon and Bernice B. Moon, their heirs and assigns forever:

All that certain parcel or tract of land containing 24.20 acres, more or less, situated on the north side of the Gap Creek Road, about three miles northward from the City of Greer, Oneal Township, Greenville County, State of South Carolina, and being shown on a plat of the property of Hubert C. & Bernice B. Moon and John O. & Annie M. Kendrick, by John A. Simmons, Registered Surveyor, dated November 30, 1964, and having the following courses and distances, to-wit:

BEGINNING at a nail in the center of the Gap Creek Road, iron pin on north bank at 20 feet, and running thence along the line of W. A. Howell Property, N. 35-45 E. 220.5 feet to an iron pin; thence N. 50-36 E. 779 feet to an iron pin near a cherry tree, corner of E. M. Lister and Cora W. Howell Estate; thence along the Howell Line N. 64-11 W. 1492.5 feet to an old stone; thence S. 6-05 W. 1059.5 feet to a nail in the center of the Gap Creek Road, iron pin back on bank at 17 feet; thence along the center of the said road as a line; S. 58-50 E. 44 feet, S. 70-40 E. 100 feet, S. 77-40 E. 100 feet, S. 78-55 E. 100 feet, S. 75-35 E. 100 feet, S. 69-55 E. 100 feet, S. 62-15 E. 100 feet, and S. 60-45 E. 136 feet to the beginning corner.

This is the same property conveyed to Alberta W. Brown by deed of Mae Waters, recorded in the R. M. C. Office for Greenville County in Deed Book 704, Page 347.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 30th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-five

Signed, Sealed and Delivered in the Presence of

Sarah L. Cox
Doris A. Carpenter

Alberta W. Brown (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Greenville

COUNTY

Personally appeared before me Sarah L. Cox

and made oath that she saw the within named grantor(s) Alberta W. Brown

deliver the within written deed, and that she, with Doris A. Carpenter sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 30th

day of September, A. D., 1965

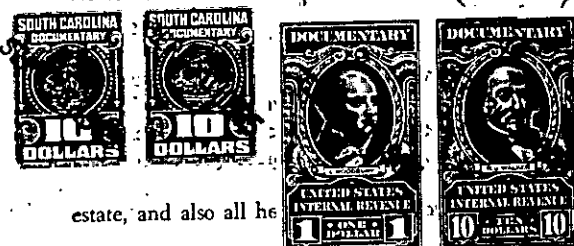
Doris A. Carpenter (Seal)
Notary Public for South Carolina

Sarah L. Cox

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify



I, Notary Public, do hereby certify that she, and separately examined by me, did declare that she does freely, voluntarily, and on her own behalf, and for the benefit of her heirs and assigns, renounce, release, and forever relinquish unto her heirs and assigns, all her interest and claim in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of September, A. D., 1965

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 30th day of September, 1965, at 3:42 P.M. No. 10187

340-5361-571