

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

SEP 27 10 19 AM 1955

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CLERK OF COURTH
S. C.

KNOW ALL MEN BY THESE PRESENTS, that **W. G. RAINES**

in consideration of **Thirty-Two Hundred Twenty-Five and 26/100 (\$3225.26)** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **James Crawford Martin and Crystal D. Martin, their heirs and assigns:**

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the eastern side of Danberry Drive, near the City of Greenville, being shown as lot No. 127 on a plat of SECTION III, WADE HAMPTON GARDENS, recorded in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin at the southeastern corner of Danberry Drive and Danberry Court, and running thence with the eastern side of Danberry Drive, S. 17-30 W. 95.4 feet to an iron pin at corner of lot 126; thence with the line of lot 126, S. 72-30 E. 160 feet to iron pin in line of lot 128; thence with line of said lot, N. 14-37 E. 96.8 feet to an iron pin on Danberry Court; thence with the curve of Danberry Court, the chords of which are: N. 49-17 W. 60 feet and N. 72-30 W. 75 feet to an iron pin, corner of Danberry Drive; thence with the curve of the intersection, the chord of which is S. 62-30 W. 35.3 feet to the point of beginning.

This lot is conveyed subject to restrictions recorded in Book of Deeds 749 at Page 127.

THREATT-MAXWELL ENTERPRISES, INC. successor to MTM Enterprises, Inc., By: Ben C. Thornton, its Attorney in Fact, joins in the execution of this deed to evidence its consent thereto by reason of a contract for purchase.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **13** day of **September** 19 **65**

SIGNED, sealed and delivered in the presence of:

Eva M. King
Ruby M. Estess

W. G. Raines (SEAL)
THREATT MAXWELL ENTERPRISES, INC. (SEAL)
By: Ben C. Thornton (SEAL)
Attorney in Fact. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **13** day of **September** 19 **65**.

Ruby M. Estess (SEAL)
Notary Public for South Carolina

Eva M. King

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **13th** day of **September** 19 **65**.

Eva M. King (SEAL)
Notary Public for South Carolina

W. G. Raines

RECORDED this **27th** day of **September** 19 **65**, at **10:19** A. M., No. **9711**

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