

SEP 20 12:01 PM 1965

BOOK 782 PAGE 414

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE ... WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Verta W. Turpin**

in consideration of **One and no/100 (\$1.00)** - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Charles V. Turpin, His Heirs and Assigns, all my interest in and to the following described property;**

All that piece, parcel or lot of land, situate, lying and being on the northeast side of Mauldin Street near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 6 of Block H. of the property of "Furman Investment Company" as shown on a plat prepared by C. M. Furman, Jr., engineer, dated July, 1923 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book F at pages 159 and 160, and having according to said plat and a more recent plat prepared by R. B. Dalton dated December 20, 1939, the following metes and bounds:

BEGINNING at an iron pin on the northeast side of Mauldin Street, 90 feet northwest of the intersection of Patton Street and Mauldin Street, at the joint front corner of Lots Nos. 4 and 6 and running thence with the northeast side of Mauldin Street N. 37-40 W. 50 feet to an iron pin at the joint front corner of Lots Nos. 6 and 8; thence with the line of Lot No. 8 N. 52-20 E. 157.57 feet to an iron pin at the joint corner of Lots Nos. 6, 7, 8 and 9; thence with the rear line of Lot No. 7 S. 38-15 E. 50.03 feet to an iron pin at the joint corner of Lots Nos. 4, 5, 6 and 7; thence with the line of Lot No. 4 S. 52-20 W. 157-97 feet to the point of beginning.

This is the same property conveyed to the grantor and grantee by deed dated March 9, 1959, recorded in the RMC Office in Greenville County in Deed Book 618, page 288.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of **Sept.** 19 **65**.

SIGNED, sealed and delivered in the presence of:

[Handwritten signature] (SEAL)
[Handwritten signature] (SEAL)
[Handwritten signature] (SEAL)
[Handwritten signature] (SEAL)
Verta W. Turpin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of **September** 19 **65**

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

RENUNCIATION OF DOWER

GRANTOR FEMALE.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this 20th day of September 19 65 at 12:01 P. M., No 8911

-255-113-5-10