STATE OF SOUTH CAROLINA COUNTY OF Greenville

SEP 20 10 28 AM 1965

CLLIE I. SameKIH R M.O.

Juanita N. Chapman KNOW ALL MEN BY THESE PRESENTS. that

in consideration of Five Thousand Six Hundred One and 17/100 -Dollars. a consideration of mortgage described below, and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 11, Section A, on plat of "A Subdivision of Woodside Mills, Greenville, S. C." which plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book W, at pages 111 through 117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of South 6th Street, joint front corner Lots 10 and 11; and running thence S. 15-49 W. 95.1 feet to an iron pin on a twelve foot alley; thence along said alley N. 74-34 W. 88 feet to an iron pin; thence N. 15-57 E. 101 feet to an iron pin on South 6th Street, joint front corner Lots 11 and 12; thence along South 6th Street S. 70-37 E. 88 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantees assume and agree to pay, according to its terms, that certain note and mortgage given to Cameron-Brown Company on which there is a balance due of \$898.83, said mortgage being recorded in Mortgages Volume 457, page 161.

This is the same property conveyed by deed recorded in Deeds Volume 696, page 262.

Grantees to pay 1965 taxes.













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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of September WITNESS the grantor's(s') hand(s) and seal(s) this 16th creto (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of September 1965

Notary Public for South Carolin

STATE	OF	SOUTH	CAROL	INA
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RENUNCIATION OF DOWER __ Grantor a Woman

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

RECORDED this 20th., day of September

10:38 19<u>65</u> at

M., No.,

8875