STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEP 16 10 33 AM



KNOW ALL MEN BY THESE PRESENTS, that

OLLIE TA COLONIA

CLEM MOORE

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in consideration of

TWO HUNDRED AND FIFTI (250.00) DOLLARS.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

PAUL W. BATSON AND RUTH T. BATSON

All that piece, parcel or lot of land located on the Southwest side of Lions Club Road, about four miles west of the City of Greenville, in Greenville County, South Carolina, being a portion of the Clem Moore property, by deed dated 5th September 1944,

And according to a recent survey by J. M. Prevatte, R. L. S. and plat dated 11th September 1965 it is shown to be bound on the Northeast by Lions Club Road; on the south by Clem Moore property; on the Northwest by lot No. (9) (Sec.-1) as shown on plat of Huff Estate, and is more fully described as follows, to-wit:

Begining at an existing iron pin on on the southwest margin of Lion Club Road, said pin being a corner of lot No. (9) of the Huff Estate and run with the margin of Lions Club Road S. 18 - 50 E. a distance of Five (5) Feet to a new iron pin; thence S. 60 - 29 W. a distance of One Hundred, Fifty Right and Two Tenths Feet (158.2') to a new iron pin; thence N. 30 - 00 W. Five (5) Feet to an existing iron pin, being a back corner of lot No. 9 as shown on a plat of the Huff Estate; thence with the line of lot No. 9, N. 60 - 30 E. One Hundred, Fifty Nine and One Half Feet (159.50') to the point of beginning. Nine and One Half Feet (159.50') to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of 19 SIGNED, sealed and delivered in the presence of: (SEAL) L(SEAL) STATE OF SOUTH CAROLINA PROBATE ů COUNTY OF D GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) or tantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the and as the g September 19 65 South Carleson or South Caroli #18/80 SOUTH CAROLINA STATE OF COUNTY OF GREENVILLE | WIDOWER - NO DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, RENUNCIATION OF DOWER Ü Đ Ø \boldsymbol{x} ó 7 S GIVEN under my hand and seal this 13thday of September 19 65 Notary Public for South Carolina. RECORDED this 16th. day of September <u>19 65 at 10:33</u> 8611