

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

SEP 15 12 44 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BROWN
A.P.O.

KNOW ALL MEN BY THESE PRESENTS, that we, Laura Brown and Ada Brown Durham,

in consideration of exchange of real estate valued at One Hundred (\$100.00) - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Lois Brown Roach, her heirs and assigns forever,

All that piece, parcel or lot of land in Paris Mountain Town-
ship, Greenville County, State of South Carolina, being shown on a plat
of property of Laura Brown and Ada B. Durham, being recorded in the
R. M. C. Office for Greenville County herewith, said plat made by Terry
T. Dill, Registered Surveyor, June 25th, 1964, which tract of land is
almost triangular in shape and is on the north of said tract, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Finley Bridge
Road, at the corner of property now owned by Lois B. Roach and the
grantors, and running thence with the south side of Finley Bridge Road
S. 69-15 E. 70 feet to an iron pin; thence S. 65-20 W. 195.2 feet to an
iron pin; thence N. 72-00 W. 10 feet to an iron pin; thence N. 49-30
E. 169 feet to an iron pin on the south side of Finley Bridge Road,
the point of beginning, and containing 0.13 acres, more or less.

This is a part of the same tract of land devised to the
grantors by the terms of their late father's will, Frank Noah Brown,
by Item Four, described in said will as 11.1/2 acres of land, but
when surveyed was only 7.53 acres of land, all of which will more
fully appear by reference to the above mentioned and described will,
which is of record in the Probate Court for Greenville County, South
Carolina, in Apartment No. 865 File No. 16

See plat recorded in plat book KKK page 143 & 145.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of September, 19 65.

SIGNED, sealed and delivered in the presence of:

Laura Brown (SEAL)
Ada Brown Durham (SEAL)
Julius B. Aiken (SEAL)
Alice Lamm (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14th day of September, 19 65.

Julius B. Aiken (SEAL)
Alice Lamm

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER -unnecessary - grantors are
women.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19
Julius B. Aiken (SEAL)
Notary Public for South Carolina.

RECORDED this 15th day of September 19 65 at 12:44 P. M., No. 8475

PT. OF 510.1-1-81
-300- OUT OF 510.1-1-8