STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FIR NSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, SAMUEL R. PUTNAM, JR.

in consideration of the premises hereinafter stated, for sum of Six Thousand

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BEATRICE CHRISTOPHER SIMON, HER HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, County of Greenville, Greenville Township, and within the corporate limits of the City of Greenville, being known and designated as Lot No. 60 of a subdivision known as Stone Lake Heights, Section 2, according to a plat thereof prepared by Piedmont Engineering Service, July 15, 1953, recorded in the RMC Office for Greenville County in Plat Book W, at page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern edge of Lake Forest Drive, the joint front corner of Lots Nos. 59 and 60 running thence along the southeastern edge of Lake Forest Drive, N. 39-19E. 100 feet to an iron pin on the southeastern edge of Lake Forest Drive, the joint front corners of Lots Nos. 60 and 61; thence along the joint lines of said lots, S. 50-39 E. 171.7 feet to an iron pin, the joint rear corners of said lots; thence along the rear line of Lot No. 60 S. 38-31 W. 100.0 feet to an iron pin, the joint rear corner of Lots Nos. 59 and 60; thence along the joint line of Lots Nos. 59 and 60 N. 50-39 W. 173.2 feet to an iron pin on the southeastern edge of Lake Forest Drive, the point of beginning.

The above described lot is subject to restrictions and protective covenants which appear of record in the RMC Office for Greenville County in Deed Book 483, at page 355, and is also subject to recorded easements or rights-of-way for the installation and maintenance of public utilities.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITHESS the grantor s(s) hand(s) and seat(s) this	ra, day of September	19 00 .	
SIGNED, sealed and delivered in the presence of:	2	amula Zi	GEAL
Laura X. Clabarne			(SEAL
Quant Steven her			(SEAL
			(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		

COUNTY OF GREENVILLE Serious Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd.day of September

1965.

Joseph Alison Lee

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STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

UOUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, mand to all and singular the premises within mentioned and released.

GIVEN under n	ny hand and seal this	3rd.
. Ziday of	September.	1965

Notary Public for South Carolina. (SEAL)

Miriam A. Butuam

RECORDED this 10th . day of September 19 65, at 1:31 P.M., No. 8043