

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, LUCILLE W. BURT

SEP 7 1 16 PM 1965

in consideration of EIGHTY (\$80.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto INEZ WATTS, Her Heirs And Assigns,

LUCILLE W. BURT  
R.M.C.

ALL that certain parcel or lot of land with the improvements thereon, situate on the North side of Glenn Road, in the City of Greenville, in Greenville County, South Carolina, being shown as a portion of Lot No. 25 of Block A, on a Plat of Glenn Farms, made by H. S. Brockman, Surveyor, August 26, 1943, recorded in the R. M. C. Office for Greenville County, in Plat Book S, at pages 70 and 71; and the enlargement of said lot as shown on a Plat of the property of Lucille Burt dated April 9, 1965 by Carolina Engineering & Surveying Company as shown on a Plat thereof, noted in Plat Book \_\_\_\_\_ at page \_\_\_\_\_, Office of the R. M. C., and having according to said Plat the following metes and bounds:

BEGINNING at an iron pin on the North side of Glenn Road, joint corner Lots 26 and 25 and running N. 32-45 W. 128.0 Feet to an iron pin; thence N. 67-48 E., 43.8 feet to an iron pin; thence S. 35-12 E. 107.1 feet to an iron pin in the North side of Glenn Road; thence along Glenn Road S. 41-45 W. 50.0 Feet to the point of Beginning.

THE above description enlarges the lot conveyed in Deed Volume 615 at page 393 by extending the rear of the lot some 28 feet on the line of division of Lot 26 and 25 and extends the East line of the said lot some 7.1 feet. Being a part of land shown in Deed Book 475 at page 923 and being a portion of property now owned by Lucille W. Burt as shown in Deed Volume 636 at page 332.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of August 19 65.

SIGNED, sealed and delivered in the presence of \_\_\_\_\_ to Lucille W Burt

*Viril White*  
*William Justice*  
Notary Public for South Carolina  
Qualified in \_\_\_\_\_ County  
Expire March 30 1966

NEW YORK  
STATE OF ~~SOUTH CAROLINA~~ PROBATE  
COUNTY OF *Greenville*  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 3 day of *Jan* 19 65.  
*John Brown*  
Notary Public for ~~South Carolina~~ New York  
Qualified in \_\_\_\_\_ County  
Expire March 30 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }  
RENUNCIATION OF DOWER - NONE, GRANTOR A WOMAN  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 7th day of September 19 65, at 1:16 P. M., No. 7507

519-  
OUT OF 267-2-25.1