TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C. OLLIE for Small

## STATE OF SOUTH CAROLINA

COUNTY OF Creenville

Know All Men by Chese Presents:

in the State aforesaid, Two Thousand, Seven Hundred and Fifty and 00/100--(\$2,750.)-DOLLARS, That I. W. C. Brooks in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martin F. Baker and Wilma P. Baker, their heirs and assigns, forever:

all those certain pieces, parcels, or lots of land situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, on the western side of Duff Road, in the town of Marietta, being shown and designated as Lots nos. 1, 2, 3, 4 and 5 of a subdivision of the property of A. P. and Vera C. Duff as shown on plat thereof prepared by J. C. Hill, L. S., June 5, 1959, and having, according to said plat, the following mater and bounds. to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Duff Road at the northeast corner of Lot No. 1, which pin is 157 feet along Duff Road from Pearl Street, and running thence S 50-30 W 675 feet to an iron pin at the northwest corner of Lot No. 5; thence S 22-50 E 100 feet to an iron pin on the northern side of a 40-foot unnamed street; thence along the northern side of said 40-foot unnamed street, N 50-30 E 675 feet to an iron pin at the northern side of the intersection of said unnamed street and Duff Road; thence along the western side of Duff Road, N 22-50 W 100 feet to the beginning corner.

The above described property is all of the same conveyed to the grantor by deed of Vera C. Duff, June 19, 1959.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

W	itness	the	laim the sa grantor's(s	🖒 hand 🍈	and seal	this	21st	day of	July	in the year
of our	Lord	One	Thousand	Nine Hun	dred and	fifty.	-nine.		,	
						. 1	W.C	. Brook	1_	(Seal

Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

State of South Carolina Personally appeared before me

William E. Cox

COUNTY OF Greenville

he saw the within named grantor(s) W. C. Brooks sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

he, with Terry F. Guest William Sworn to before me this... .., A. D., 19<u>. 59</u> Notary Public for South Carolina

## State of South Carolina

## RENUNCIATION OF DOWER

Terry F. Guest, a S.C.

Notary Public, do hereby certify

Greenville COUNTY OF...

and made oath that

written deed, and that

Mary R. Brooks

unto all whom it may concern, that Mrs.

wife of the within named

W. C. Brooks
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Martin F. and Wilma P. Baker, their Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

ar ir.	GIV	EN	under	my	hand	and	seal	this	<u>21s</u>	t	
.≃ da <b>s</b> t	<b>∂</b> £ .	· !	P	J.				, A.	D.,	19	59
14	(نفت)	4	40	يملا	otary			·		. (Se	al)
T	7)	1		No	otary	Publi	ic for	Sout	h C	arol	iná

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ \_; U. S. \$... 65, alo:56A m, No. 7068 Recorded this 1st., day of September .....19....

9

기사

900

١

4 M