in the State aforesaid, - - DOLLARS,

	TITLE TO REAL ESTATE—Prepared by Harper D. Hawrins, Attorney at Law, Greer, South Carolina	BOCK
	State of South Carolina Greenville COUNTY JUG 31 4 14 PN 1965 All Men by These In	resents:
	That I, J.B. Bowers, OLLIEF CARTH 6.4.C. in consideration of the sum of Five Thousand (\$5,000.00)	in t
•	and other property valued at \$3500.00, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt where the sealing of these presents by the grantee(s) (the receipt where the sealing of these presents by the grantee(s) (the receipt where the sealing of these presents by the grantee(s) (the receipt where the sealing of these presents by the grantee(s) (the receipt where the sealing of these presents by the grantee(s) (the receipt where the sealing of	nereof is
	edged), have granted, bargained, sold and released, and by these presents do grant, bargain, self and released Ruth M. Suddeth and her heirs and assigns forever:	se unto t
	All those parcels or lots of land in the City of Greer, Gre State of South Carolina, lying on the south side of Hammond Aven of Lot No. 16 and a portion of Lot No. 15 as shown on a plat mad	ue, o

ipt whereof is hereby acknowld release unto the said grantee(s)

Greenville County, Avenue, being all of Lot No. 16 and a portion of Lot No. 15 as shown on a plat made for A.R. Genoble by H.S. Brockman, Surveyor, dated December 15, 1952, recorded in Plat Book "FF", page 505, R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING on an iron pin on the south side of Hammond Avenue, the westernmost corner of Lot No. 16, and runs thence along the margin of Harmond Avenue, S. 89-15 E. 177.2 feet to an iron pin, the center of the front line of Lot No. 15; thence a new line bisecting Lot No. 15, S. 0-45 W. 127.45 feet, more or less, to an iron pin on line of property formerly owned by Osborn Harbin; theme with the line of that property, N. 53-15 W. 218.9 feet, more or less, to the beginning corner.

This is a portion of that property purchased by the grantor from C.A. Bruce.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this Witness the grantor's(s') hand

day of

in the year

20th of our Lord One Thousand Nine Hundred and Sixty - five. ABB owl Signed, Sealed and Delivered in the Presence of State of South Carolina and made oath that Se saw the within named grantor(s) J.B. Bowers, who states that he is divorced, act and deed sign, seal and as his deliver the within written deed, and that She, with H.D. Hawkinswitnessed the execution thereof. Sworn to before me this 20th , A. D., 196.5 Saial S. Cox(Seal) Notary Public for South Carolina

State	\mathfrak{of}	South	Carolina
			COLI

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto	all	wh	om	it m	ay	concer	n, tha	ıt	Mrs.
wife	of	the	wit	hin	na	med			

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this)
day of, A. D., 196	
(Seal)	
Notary Public for South Carolina	}
Cancelled documentary stamps attached: S. C. \$	1965 4:14 R. No. 6881

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