AUG 20 11 14 AN 1965

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE 17 - 17 WORTH A M.C.

KNOW ALL MEN BY THESE PRESENTS, that

We, James R. D. Rice and M. Louise Rice

in consideration of Two Thousand, Four Hundred Eighty-Two and 69/100-----and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Uldrick Construction Co., Inc., its successors and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the westerly side of Azalea Court, in the City of Greenville, and being shown as Lot No. 15 Section No. 2 on the plat of North Gardens dated January 1955 by Dalton & Neves, recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Page 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Azalea Court, joint front corner of Lots Nos. 14 and 15, Section No. 2, and running thence along the common line of said lots, S. 79-00 W. 160 feet to an iron pin; thence S. 11-00 E. 80 feet to an iron pin, joint rear corner of Lots Nos. 15 and 16, Section No. 2; thence along the common line of said lots, N. 79-00 E. 160 feet to an iron pin on the westerly side of Azalea Court; thence along the westerly side of Azalea Court, N. 11-00 W. 80 feet to the point of beginning; being the same conveyed to us by John Laton Glymph by deed dated January 28, 1960, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 643, at Page 287.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by John Laton Glymph on August 6, 1956 in the original sum of \$ 13,700.00 in favor of C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, recorded in the R. M. C. Office for Greenville County in Mortgage Book 687, at Page 143, on which there is a balance due of \$ 10,445.77 as of this date.



RECORDED this



taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of Augu	st 19-65)
SIGNED, sealed and delivered in the presence of:	James R. D. Rige (SEAL)
(anoly) a. abbott.	M. Louise Rice (SEAL)
Richard allisin Gantt	WI. LIGHTSE RICE (SEAL)
•	(SEAL)
sign, sear and as the grantor s(s) act and deed deliver the within written de- execution thereof.	med witness and made path that (e)he saw the within named grantaria
Rotary Public for South Carolina. (SEAL)	Carolyn G. Affort

A · M., No. 5795

20th • Aday of August 19 65 at 11:14