



W. WILKINS, Attorney at Law, Greenville, S. C.

FILED
GREENVILLE, S. C.
AUG 11 3 33 PM 1965

CAROLINA,

GREENVILLE COUNTY



779 PAGE 592



OLLIE E. WORTH
Know All Men by These Presents

That WE, GENE A. BRANNOCK & JUANITA D. BRANNOCK

in the State aforesaid, in consideration of the sum of
Twelve Thousand Nine Hundred Twenty-one and 47/100 (\$12,921.47) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LILLIE M. ROE,

All that lot of land in the city of Greenville, county of Greenville, State of South Carolina, being lot No. 20 and a portion of Lot No. 19 and a parcel adjacent to said lots on the rear, as shown on plat of CLEVELAND FOREST recorded in plat book M page 57 of the RMC Office for Greenville County, S. C., and having according to said plat and a recent survey made by R. W. Dalton, September 1958, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Fernwood Lane, the front joint corner of Lots 20 and 21; thence with the joint line of said lots S. 25-16 E. 187.8 feet to an iron pin; thence S. 64-55 W. 86 feet to an iron pin; thence N. 25-16 W. 193 feet to an iron pin on the south side of Fernwood Lane; thence with the south side of said Fernwood Lane N. 68-04 E. 86.2 feet to the point of beginning.

500-671-1-12

This is the same property conveyed to grantor by M. G. Proffitt by deed recorded September 9, 1958 in vol. 606 page 13 of the RMC Office for Greenville County, S. C.

GRANTEE herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$21,500.00 recorded Sept 9, 1958 in vol. 758 page 315, on which there is a balance due of \$18,078.53.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of August in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

Genobia Cox

Gene A. Brannock (Seal)
Juanita D. Brannock (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s)

GENE A. BRANNOCK & JUANITA D. BRANNOCK

deliver the within written deed, and that she, with

W. W. Wilkins sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 10 day of August, A. D. 19 65

W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox



State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita D. Brannock wife of the within named Gene A. Brannock did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto LILLIE M. ROE, HER

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of August, A. D. 19 65
W. W. Wilkins (Seal)
Notary Public for South Carolina

Juanita D. Brannock

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of August 19 65, at 3:33 P. M., No. 4793