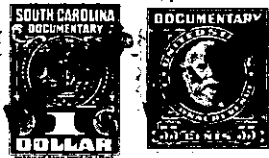


FILED

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law

BOOK 779 PAGE 587



AUG 11 11 33 AM 1965

CLLIE T. BOZEMAN  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, J. P. Medlock, of Greenville County,

in consideration of Five Hundred and No/100 (\$500.00)----- Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Walter Marvin Dacon, III and Grace Ann E. Dacon, their heirs and assigns forever:

All of that certain piece, parcel or lot of land, with the building and improvements thereon, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 68 as shown on plat of Crestwood, Inc. recorded in the R. M. C. Office for Greenville County and being more fully described as follows according to said plat, which plat is recorded in Plat Book S at Page 189:

BEGINNING at an iron pin on South Estate Drive at the joint front corner of Lots Nos. 67 and 68 and running thence with the joint line of said lots, N. 36-00 E. 178.2 feet to iron pin; thence S. 60-50 E. 66.5 feet to iron pin; thence S. 35-0 W. 176 feet to iron pin on South Estate Drive; thence with South Estate Drive, N. 62-10 W. 70 feet to the beginning corner; being the same conveyed to me by Douglas T. Tollison by deed dated March 5, 1965 to be recorded.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$7,350.00 executed by Wilton Henderson to C. Douglas Wilson & Co., dated June 12, 1963 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 925 at Page 251 on which there is a balance due as of this date of \$7,135.55.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of August 1965.

SIGNED, sealed and delivered in the presence of:

J. P. Medlock (SEAL)  
J. P. Medlock

Mary D. Martin (SEAL)

Bruce W. Bozeman (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of August 1965

Bruce W. Bozeman (SEAL)  
Notary Public for South Carolina

Mary D. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of August 1965

Grace S. Medlock  
Grace S. Medlock

Mary D. Martin (SEAL)  
Notary Public for South Carolina

RECORDED this 11th day of August 1965, at 11:33 A. M., No. 4753

156-379-4-8