

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.
AUG 4 9 21 AM 1965

OLLIE FRANKWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Arthur L. Chapman,

in consideration of One Thousand and No/100 (\$1,000.00) ----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

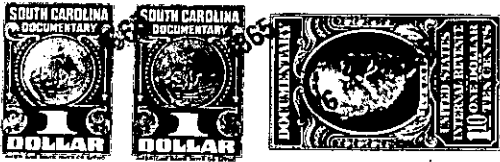
Charles H. Granger and Winnie A. Granger, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the eastern side of Cole Road and being known and designated as Property of J. F. Fatch according to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "RR", at Page 45 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Cole Road, said pin being approximately 220 feet from the southeastern intersection of Welcome Avenue and Cole Road and running thence S. 88-50 E. 277.1 feet to an iron pin; thence S. 2-09 E. 80 feet to an iron pin; thence N. 88-51 W. 280.6 feet to an iron pin on the eastern side of Cole Road; thence with said Road N. 0-26 E. 80 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated January 22, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 691, Page 77.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given by the grantor to Aiken Loan & Security Company dated January 24, 1962 in the original amount of \$12,000.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 880, Page 63, the present balance thereon being \$11,379.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of July 19 65
SIGNED, sealed and delivered in the presence of: Arthur L. Chapman (SEAL)

Arthur L. Chapman (SEAL)
Beth R. Painter (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of July 19 65
Arthur L. Chapman (SEAL) Beth R. Painter
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of July 19 65
Arthur L. Chapman (SEAL) Arthur L. Chapman
Notary Public for South Carolina.

RECORDED this 4th day of August 19 65 at 9:21 A. M., No. 4008

164-242.1-2-23