STATE OF SOUTH CAROLINA)		7/7s) E
COUNTY OF GREENVILLE	;	RELEASE FROM MORTGAGE	воск 778 _{гаст} 51)
FOR VALUE RECEIVED, that thereof, is hereby released from and Ella O. Griffin, recorded at Page 471, on June 29, 1964	III THE KING OTH	n of Lot No. 10, the same being the t certain mortgage from Arlon O. Jo ice for Greenville County, S. C., i	northerly 10 feet ones to J. B. Griffin in Mortgage Book 963,
This 28th day of July, 1965.			
IN THE PRESENCE OF:			
Barbary Dan	<u>-</u>	Blea Q. Driffs	(SEAL)
•	******	*******	
STATE OF SOUTH CAROLINA)	,	
COUNTY OF GREENVILLE	:)		
from Mortgage", and that she wi SWORN to before me-this-the 28th day of July, 1965.	ith Sidney L. J	G. Payne, and made oath that she so does their act and deed deliver the way witnessed the executary and act an	vithin written "Release ution thereof.