

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

JUL 27 2 15 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRINGTON
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that J. F. Ansel (same as J. F. Ansel, III)

in consideration of Two Thousand Four Hundred Forty-Five and No/100 - - - - - Dollars,
and assumption of mortgage as set forth below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Raymond C. Blasel, his heirs and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being in Greenville County, State of South Carolina, known and designated as Lot No. 60 and a part of Lot No. 61 as shown on Plat No. 2 of Thornwood Acres, recorded in the RMC Office for Greenville County in Plat Book MM at page 105 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Thornwood Drive, at the joint front corner of Lots 22 and 60, and running thence with the line of Lot 22, S. 74-55 W. 175 feet to iron pin; thence S. 15-05 E. 53.9 feet to iron pin; thence S. 41-45 E. 214 feet to iron pin in line of Lot 61; thence through the line of Lot 61, N. 48-15 E. 160 feet to iron pin on Thornwood Drive; thence with Thornwood Drive, N. 41-45 W. 95 feet to iron pin; thence continuing with Thornwood Drive, N. 28-25 W. 91 feet to the point of beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 723 at Page 274.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the principal indebtedness due on a mortgage held by C. Douglas Wilson & Co. in the original amount of \$17,000.00 recorded in Mortgage Book 906 at Page 111 on which the present balance is \$ 16,309.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of July 19 65 .

SIGNED, sealed and delivered in the presence of:

William M. Hagood, III _____ (SEAL)
Belle J. Johnson _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of July 19 65 .

William M. Hagood, III (SEAL) _____
Notary Public for South Carolina Belle J. Johnson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of July 19 65 .
William M. Hagood, III (SEAL) _____
Notary Public for South Carolina Richa Ruth Ansel

RECORDED this 27th day of July 19 65 , at 2:15 P. M., No. 3081

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