

JUL 23 10 59 AM 1965

OLLIE F. BENS WORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, JERRY A. ARMSTRONG

in consideration of Five Thousand and No/100 (\$5,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto REBECCA A. COOPER, her Heirs and Assigns forever:

ALL that certain lot of land situated in the Town of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 of L. R. Gault property and being more fully described, to-wit:

BEGINNING at an iron pin on the northern side of Weston Street Extension, joint corner of Property of Samuel L. Gault and running thence along Samuel L. Gault property line N. 54 W. 150 feet to iron pin; thence N. 37 E. 90 feet to iron pin; thence S. 54 W. 150 feet to iron pin at edge of Weston Street Extension; thence along Weston Street Extension S. 37 W. 90 feet to the point of beginning.

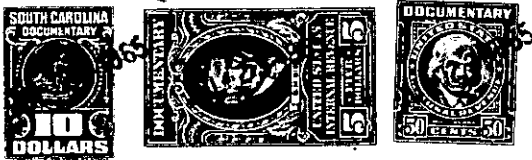
This is the same property conveyed to Grantor by deed recorded in Deed Book 760, at Page 425, R.M.C. Office for Greenville County.

ALSO: ALL that certain lot of land situated in the Town of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as Lot No. 4 of L. R. Gault property and being more fully described, to-wit:

BEGINNING at an iron pin on the northern side of Weston Street Extension, joint property line with property of Ann G. Straughn and running thence N. 54 W. 150 feet to iron pin; thence N. 37 E. 90 feet to iron pin; thence S. 54 E. 150 feet to iron pin on edge of Weston Street Extension; thence along Weston Street Extension S. 37 W. 90 feet to iron pin, being the point of beginning.

This is the same property as conveyed to Grantor by deed recorded in Deed Book 760, at Page 426, R. M. C. Office for Greenville County.

1965 City and County Taxes to be pro-rated.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of July 19 65

SIGNED, sealed and delivered in the presence of:

*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of July 19 65

*[Signature]* (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 23rd day of July 19 65, at 10:58 A. M., No. 2746

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